

**UNOFFICIAL COPY**

STATE OF ILLINOIS  
 COUNTY OF COOK

BLANKET

ASSIGNMENT OF MORTGAGES

-88-484281

The undersigned, First Nationwide Bank, A Federal Savings Bank; as successor by merger to Uptown Federal Savings & Loan Association, dated January 31, 1988; as successor by merger to Ben Franklin Savings & Loan Association and Palatine Savings & Loan Association, dated February 20, 1987, in consideration of Ten Dollars (\$10.00), the receipt and sufficiency of which is acknowledged by these presents, does hereby sell, assign, transfer and set over unto First Family Mortgage Corporation of Florida, with its principal office in Lisle, Illinois and its successors and assigns, all of First Nationwide's title and interest in, to and under those certain deeds of trust, mortgages and all promissory notes which are fully described on Exhibits attached hereto.

IN WITNESS WHEREOF, First Nationwide Bank has caused this instrument to be duly executed and attested by its duly authorized officers and its seal affixed hereto this 29th day of August, 1988.

FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

BY: [Signature]  
 Larry Padilla, Senior Vice President

ATTEST:  
 BY: [Signature]  
 M. Colleen Hamm, First Vice President

Corporate Seal

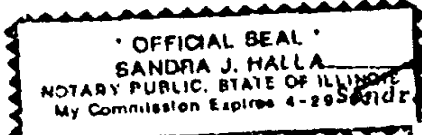
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DEPT-01 \$9.00  
 143333 TRAM 5542 10/21/88 09:15:00  
 13275 + C \* 88 - 484281  
 COOK COUNTY RECORDER

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF DU PAGE )

I, the UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, do hereby certify that Larry Padilla as Senior Vice President of First Nationwide Bank, A Savings Bank, and M. Colleen Hamm, as First Vice President of First Nationwide Bank, A Savings Bank, who is personally known to me to be the same persons whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act and as the free and voluntary act of the said First Nationwide Bank, A Savings Bank, for the uses and purposes herein set forth and caused this day his/her signature to be thereto affixed.

GIVEN under my hand and Notarial seal this 29th day of August, 1988.



[Signature]  
 J. Halla, Notary Public

PLEASE RETURN TO:  
 FIRST FAMILY MORTGAGE CORPORATION  
 OF FLORIDA  
 2900 Ogden Avenue  
 Lisle, Illinois 60532

My Commission Expires 4-29-90

900 E

This instrument prepared by: Barbara A. Arms

# UNOFFICIAL COPY

57151519

MAIL TO:  
BOX 45

Loan # 0840000010

(Space Above This Line for Recording Date)

## MORTGAGE

THIS MORTGAGE is a Security Instrument by and between AUGUST 26

DAVID L. WALTERMAN, A SINGLE PERSON NEVER HAVING BEEN MARRIED

(Borrower). This Security Instrument is given to

CENTRAL STATES REAL ESTATE, INC.

which is organized and existing

3117 MAIN ST., CHICAGO, ILL. 60612

and whose address is

(Lender)

Borrower owes Lender the principal sum of SIXTY FOUR THOUSAND & 00/100

(Dollars) \$ 64,000.00

as evidenced by Borrower's note dated the same date as this Security Instrument (Note), which provides for monthly payments with the full debt to be paid earlier, due and payable on SEPTEMBER 1st, 2017. This Security Instrument

secures to Lender (a) the repayment of the debt evidenced by the Note with interest and all renewals, extensions and modifications; (b) the payment of all other sums with interest advanced as set forth in paragraph 7 to protect the security of this Security Instrument; and (c) the performance of the covenants, conditions and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County Illinois

TRACT 23E IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN MURN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL STREETERS' SUBDIVISION AND IN JAMES MURN'S SUBDIVISION OF CERTAIN LOTS IN MURN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, N.E. 1/4, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2020 LINCOLN PARK WEST CONDOMINIUM RECEIVED AS DOCUMENT NO. 29750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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COOK COUNTY RECORDER

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THE I.D. NO. 0

which has the address of 2020 LINCOLN PARK W. 023E

Illinois 60614

(Property Address)

CHICAGO

TOGETHER WITH all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and is the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

15.00

1. APR TIME America

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