

UNOFFICIAL COPY

Know all Men by these Presents, That the

88-185571

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto David Tucker, divorced and not since remarried

88-185571

_____ of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

28th day of August, A.D. 19 85, and Recorded in the Recorder's

Office of Cook County, in the State of Illinois, in book _____

of records on page _____, as document No. 85255-01, and in book _____ of records on

page _____, as document No. _____, to the premises therein described as follows,

to wit:

Unit No. 14455-201 in Forest View Condominiums as delineated on a survey of the following described real estate: Lots 3 and 4 of Kunicich Subdivision of the West 158 feet of Lot 4 in the Subdivision of the North 1/2 of the East 1/2 of the Northeast 1/4 of Section 9, Township 36 North, Range 13, East of the Third Principal Meridian, (excepting therefrom the South 33 feet thereof, dedicated for street) in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 25235204 together with its undivided percentage interest in the common elements. The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of Record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby. **ALL BE FILED WITH**

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the Village of Midlothian County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or

appertaining

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 27th

day of August, A. D. 19 88

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

#13.25

5/11/88

RECORDED

UNOFFICIAL COPY

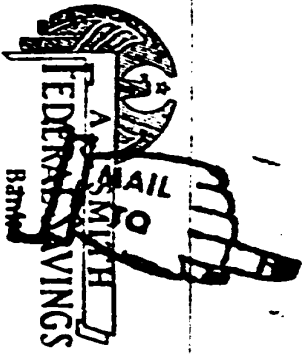
Box

Release Date
By Corporation

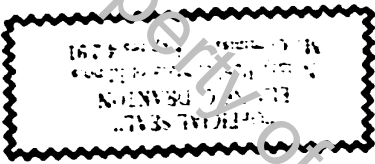
A. J. Smith Federal Savings Bank

To
46583-7
David Tucker
14455 Lincoln Unit# 201N
Midlothian, IL 60445

Matthew Ventrella
Sick WGSBST
DNR LWN, IL
60453



14757 S. Cicero Ave.
Midlothian, IL 60445



This Document was prepared by: A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL.

Elaine C. Drakton
Notary Public

Given under my hand and Notarial Seal this 17th day of August 19 58

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, did affix the said corporate seal of

therein set forth, and the said Corporate Secretary did also then and there acknowledge free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

day in person and acknowledged that they signed and delivered the said instrument as their own instrument as such Vice President and Corporate Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing and Evelyn J. Krueger Corporate Secretary of said Corporation

A. J. SMITH FEDERAL SAVINGS BANK

Robert Upton Vice President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, Elaine C. Drakton

County of Cook SS

State of Illinois

12558589

UNOFFICIAL COPY

#13.25

Vice

Robert Upton

By

[Signature]

A J SMITH FEDERAL SAVINGS BANK

day of August A D 19 88

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Corporate Secretary, this 27th

A J SMITH FEDERAL SAVINGS BANK

In testimony whereof The said

attest

situated in the Village of Midlothian County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

1555 Lamont Unit # 201N Midlothian, Illinois 60445

PN# 28-09-201-039-1005

of the County of Cook and State

88485571

unto David Tucker, divorced and not since remarried the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar.

a corporation existing under the laws of the United States of America For and in consideration of

Formally known as A J Smith Federal Savings and Loan Association

A J Smith Federal Savings Bank

Know all Men by these presents, That the

88-185571

Property of Cook County Clerk's Office

[Handwritten notes]

County of Cook SS

I, Elaine C. Drakton

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Robert Upton Vice President of the

A. J. SMITH FEDERAL SAVINGS BANK

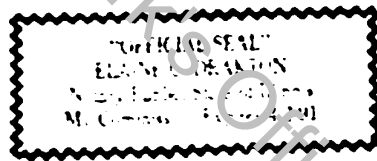
and Evelyn J. Krueger Corporate Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of August 19 88.

Elaine C. Drakton
Elaine C. Drakton Notary Public

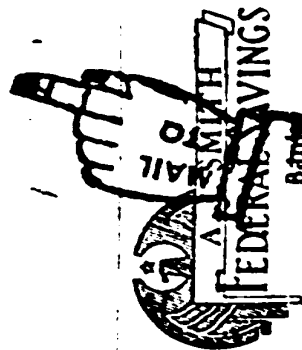
This Document was prepared by A. J. Smith Federal Savings Bank
14757 S. Cicero Avenue Midlothian, IL.



Box Release Feed
By Corporation
A. J. Smith Federal Savings Bank

To
~~069583-7~~
~~David Tucker~~
~~14455 Harmon Unit # 201N~~
~~Midlothian, IL. 60445~~

ANTHONY VENTRELLA
SIBEL W. S. ST
BAR LAWN, IL
06/153



14757 S. Cicero Ave.
Midlothian, IL 60445

12.5581.99