

# UNOFFICIAL COPY

STATE OF ILLINOIS  
Statutory (ILLINOIS)  
(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Chick 81159511 KKE

THE GRANTOR ASHLEY WOODS ASSOCIATES, AN ILLINOIS LIMITED PARTNERSHIP BY THE HOFFMAN GROUP, INC., GENERAL PARTNER, a Delaware Corporation  
a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and No/100 DOLLARS, & other good & valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Alemayehu Bekele and Wossenyelesh Gugsa, as joint tenants and not as tenants in common, 227 Elgin Ave., 4D, Forest Park, Illinois 60130

88485602

DEPT-01 \$12.25  
T#4444 TRAN 3983 10/21/88 15:12:00  
#5139 # D \* -88-485602  
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)  
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 33 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 87546573 IN COOK COUNTY, ILLINOIS.

OR ORDINANCES, ROADS AND HIGHWAYS, IF ANY.

88485602

Permanent Real Estate Index Number(s): 15 30 400 003 LOP  
Address(es) of Real Estate: 11523 Burton Court Westchester, Illinois 60153

In Witness Whereof, said Grantor has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 23 day of OCTOBER, 19 87

Ashley Woods Associates, an Illinois limited partnership by the Hoffman Group, Inc. general partner, a Delaware Corporation  
(NAME OF CORPORATION)

IMPRESS  
CORPORATE SEAL  
HERE

BY Hubert A. Boje Vice PRESIDENT  
ATTEST: Rita J. Ralston Assistant SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Hubert A. Boje personally known to me to be the Vice President of the Hoffman Group, Inc.

IMPRESS  
NOTARIAL SEAL  
HERE

corporation, and Rita J. Ralston personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of November 19 87  
Commission expires October 30 19 88

Cary Maloney  
NOTARY PUBLIC

This instrument was prepared by John Mays, 1501 Woodfield 315W, Schaumburg, IL 60173  
(NAME AND ADDRESS)

MAIL TO: { Don L. Chadwick (Name)  
Suite 206  
3525 W. Peterson (Address)  
Chicago, IL 60659 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Alemayehu Bekele (Name)  
11523 Burton Court (Address)  
Westchester IL 60153 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

#12.25

AFFIX "RIDERS" OR REVENUE STAMPS HERE

88485602

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE<sup>®</sup>  
LEGAL FORMS

Property of Cook County Clerk's Office

20958188

WARRANTY DEED  
STATE OF ILLINOIS  
Notary (Illinois)  
(Corporation to individual)

THE GRANTOR ASHLEY WOODS ASSOCIATES, AN ILLINOIS LIMITED PARTNERSHIP BY THE HOFFMAN GROUP, INC., GENERAL PARTNER, a Delaware Corporation created and existing under and by virtue of the laws of the State of Delaware, and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and No/100 DOLLARS,

of the sum of Ten and No/100 DOLLARS,

CALLION: Consult a lawyer before using or acting under this form. Neither the publisher nor the author of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

88485602

DEPT-01  
T#4444 TRAN 3083 10/21/88 15:12:00  
#5139 # D \* 88-485602

\$12.25

60  
50  
40

APPLY READERS' OR REVENUE STAMPS HERE

DOE 33 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 13 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. TO HAVE AND TO HOLD THE ABOVE GRANTED PREMISES SUBJECT TO TAXES FOR 1987, EASEMENTS AND RESTRICTIONS OF RECORD, ZONING AND BUILDING LAWS OR ORDINANCES, ROADS AND HIGHWAYS, IF ANY.

88485602

Permanent Real Estate Index Number(s): 15 30 400 003 LOP  
Address(es) of Real Estate: 11523 Burton Court, Westchester, Illinois 60153

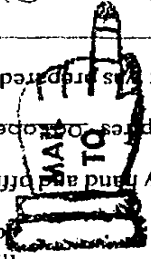
In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 23 day of OCTOBER, 19 87

Ashley Woods Associates, an Illinois limited partnership by the Hoffman Group, Inc. general partner, a (NAME OF CORP OR PARTNER) Delaware Corporation  
BY *[Signature]*  
VICE PRESIDENT  
ATTEST: *[Signature]*  
ASSISTANT SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Hubert A. Bole personally known to me to be the Vice President of the Hoffman Group, Inc.

corporation, and Rita J. Ralston personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of November 19 87  
Commission expires October 30 19 88  
This instrument was prepared by John Mays, 1501 Woodfield 315W Schaumburg, IL 60173



MAIL TO: Don L. Chedwick  
Suite 206  
325 W. Jackson  
Chicago, IL 60629  
RECORDER'S OFFICE BOX NO. 18053

SEND SUBSEQUENT TAX BILLS TO: Alexander M. Bole  
1523 Burton Court  
Westchester, IL 60153

UNOFFICIAL COPY

20958188

WAX 81159511 KVE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE®  
LEGAL FORMS

88185402