

# UNOFFICIAL COPY

## Full Satisfaction

## And Release of Mortgage 88485670

Loan No. 0958-11325

**UNITED SAVINGS OF AMERICA F/K/A GRUNWALD SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **RONALD L. CARTER AND DONNA L. CARTER, HIS WIFE**

of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**6th** day of **June**, A.D. 19 **78**, and recorded in the Recorder's Office of

**COOK** County, in the State of **Illinois**, in book

of records, on page \_\_\_\_\_, as Document No. **24483237**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

Lot 32 in Block 4 in Murdock James and Company's Crawford Avenue Addition in the North half of the South East quarter of the North East quarter of Section 15, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY: 4038 West 58th Street, Chicago, Ill.

PERMANENT INDEX NO.: 19-15-222-021

*Ronald Carter*  
*4038 W. 58th St.*  
*Chgo Ill 60629*

*S1177593*

situated in the City of **Chicago**, County of **COOK** and State of **Illinois**, together with all the appurtenances and privileges thereto belonging or appertaining.

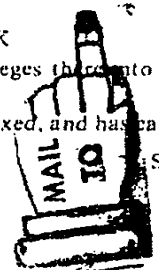
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this

**7th** day of **October**, A.D., 19 **88**

ATTEST:

*Valentina Barbias*  
Secretary

*[Signature]*  
Vice President

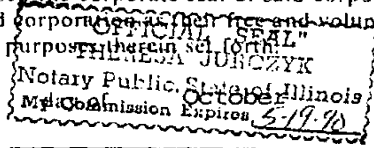


STATE OF **Illinois** ss. }  
COUNTY OF **Cook** } 1. **Theresa Jurczyk** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Howard D. McBride**

personally known to me to be the Vice President of **UNITED SAVINGS OF AMERICA** a corporation, and **Valentina Barbias** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **7th** day of **October**, A.D. 19 **88**  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Notary Public  
THIS INSTRUMENT WAS PREPARED BY: **Karen A. Tokarski**

**The Federation of Financial Institutions, Inc.**  
2138 South 61st Court - Cicero, Illinois 60650

88485670

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Property of Cook County Clerk's Office

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. COOK COUNTY RECORDER

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