

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 5801 South Kedzie Avenue Chicago, Illinois 60629 (312) 436-2222

88-485333

RELEASE OF MORTGAGE

Loan No. 614407-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHARLES L. BROWN JR. AND ALICE M. BROWN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 20 125 374 to the premises therein described to-wit: ASSIGNMENT OF RENTS AS DOCUMENT NO. 20 125 375 - DATED APRIL 28TH, 1967

LOT 10 IN BRANSFIELD AND MC FARLANDS RESUB OF LOTS 25 TO 48 INCL IN THE SUB OF BLK 7 IN HIGH RIDGE ADDITION TO AUBURN BEING A SUB OF THE NW 1/4 OF THE NE 1/4 OF SEC 32, T 38 N, R 14, E OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS.

DEPT-91 \$14.25  
TR1111 TRAN 0435 10/21/88 13:04 00  
#5246 # A \*-88-485333  
COOK COUNTY RECORDER

Property Address: 6033 S. ABERDEEN CHICAGO, IL 60620  
Permanent Index Number: 20-37-210-011-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12TH day of OCTOBER, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public

Recorder's Box No \_\_\_\_\_  
Mail to  
CHARLES L. BROWN  
8033 S. ABERDEEN ST  
CHICAGO, IL 60620



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88-485333

UNOFFICIAL COPY

10/10/10  
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10/10/10

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Property of Cook County Clerk's Office