

UNOFFICIAL COPY

VA Form 26-6410 a, Jan 1961
Section 1820, Title 38 U.S.C.

SS-1553-16

ILLINOIS
28-4-00-27112

THIS INDENTURE, Made this 7TH day of OCTOBER, 1988

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

SANDRA G. KNOX, a spinster

1715 WEST VERMONT
of the BLUE ISLAND, in the County of COOK
ILLINOIS, 60406
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK, Illinois, to wit:

THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF VERMONT STREET DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF VERMONT STREET 288 FEET NORTH EASTWARD OF THE NORTH EAST CORNER OF THE 3.61 ACRE TRACT HERETOFORE SOLD TO JOHN SORGENFEL OUT OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, AFORESAID THENCE EASTERLY ALONG THE SOUTHERLY LINE OF VERMONT STREET 47 FEET, THENCE SOUTHWESTLY PARALLEL WITH THE EAST LINE OF SAID 3.61 ACRE TRACT 125 FEET, THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF VERMONT STREET 47 FEET, THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF SAID 3.61 ACRE TRACT AFORESAID TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.
C O K A 1715 WEST VERMONT, BLUE ISLAND, ILLINOIS 60406
TAX I.D.# 25-31-217-006

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted should or might be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments, covenants, conditions, exceptions, reservations, restrictions, and easements of record, and any state of facts which an accurate survey could show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS K. BURNAGE

Administrator of Veterans Affairs

By *Alan Sorenfider* (SEAL)
ALAN SORENFIDER

Title LIMAN GRAPANTE OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

5/17/86/19/100

Unit X

041113335

W. J. P.
Lufed
[Signature]
ATTORNEY FOR VA

#12.25

UNOFFICIAL COPY

Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

SANDRA C. KNOX



When recorded, mail

SANDRA KNOX

1775 South Vermont

Beverly Island J11 62406

91-058189

COOK COUNTY RECORDER

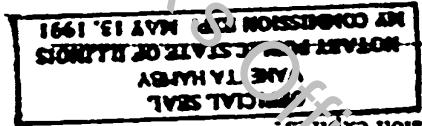
DEPT-01 #4886 # D * 88-485346 TRAN 3076 10/21/88 13 33.00

This instrument was prepared by MORRY MORGAN, Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60650.

88-485346

Note - Print, type, or stamp name of the employer securing this instrument; also name of notary public immediately underneath each signature.

Notary Public in and for said County and State



Signature of Notary Public

Given under my hand and official seal this 19th day of October, 1988

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

acknowledged that he/she signed and delivered to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be personally known

to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be personally known

I, the undersigned, a Notary Public in and for the County and State of Illinois, DO HEREBY CERTIFY that

STATE OF ILLINOIS COUNTY OF

as: