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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

12⁰⁰

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 2ND day of MAY 1986, made by made by JOHN GARRITY, BACHELOR

to WESTAMERICA MORTGAGE COMPANY and recorded as document No. 86174511 in Book _____ at page _____ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

ALL THAT PROPERTY AS DESCRIBED AND CONVEYED IN SAID MORTGAGE.

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 7TH day of JUNE 1988.

R.S. WILCOX, VICE PRESIDENT (SEAL)

PATRICIA C. CRONIN, ASST. SECRETARY (SEAL)

STATE OF COLORADO
COUNTY OF DENVER } ss.

I, MARGARET L. BURNS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

R.S. WILCOX AND PATRICIA C. CRONIN
personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7TH day of JUNE 1988.

Margaret L. Burns
Notary Public

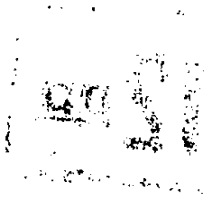
Commission expires My Commission Expires June 16, 1991

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY
(NAME AND ADDRESS) 7900 E. UNION AVE. #500
DENVER, CO 80237

Box 15 III ss. 238999

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Property of Cook County Clerk's Office

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MAIL TO
Lyle I Myers
205 W. Wacker Dr. Ste 2010
CHgo, IL 60606

1238999

LEGAL DESCRIPTION

UNIT NUMBER 15-E IN THE EL LARGO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 AND THE NORTH 25 FEET OF LOT 5 (EXCEPT THE WEST 14 FEET OF SAID PREMISES), IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND EXCEPT THE RAILROAD), IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE COMMENCING AT A POINT ON THE NORTH LINE, EXTENDED EASTERLY OF SAID LOT 3, 348.57 FEET EAST OF THE EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED; THENCE SOUTH TO INTERSECT THE NORTH LINE, EXTENDED EASTERLY OF SAID LOT 4, AT A POINT 347.99 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED; THENCE SOUTH TO INTERSECT THE NORTH LINE, EXTENDED EASTERLY OF SAID LOT 5, AT A POINT 347.41 FEET EAST OF SAID EAST LINE OF NORTH SHERIDAN ROAD, AS WIDENED; THENCE SOUTH TO INTERSECT THE SOUTH LINE, EXTENDED EASTERLY OF THE NORTH 25 FEET OF SAID LOT 5, AT A POINT 346.88 FEET EAST OF THE EAST LINE OF SAID SHERIDAN ROAD, AS WIDENED, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24,998,055, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PTN: 14.05.211.024.1141

Prop: 6157 N. Sheridan Rd 15e

Chgo, IL 60660

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