

# UNOFFICIAL COPY

## ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 842054

KNOW ALL MEN BY THESE PRESENTS, that the COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under and by virtue of the laws of the UNITED STATES OF AMERICA, and authorized to do business in ILLINOIS, and having its principal office and place of business in the CITY OF CHICAGO, STATE OF ILLINOIS, hereinafter designated as Assignor, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto

HOUSEHOLD BANK, f.s.b.

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage the property therein described and the indebtedness thereby secured: 7210 WILSON TERRACE, MORTON GROVE, ILLINOIS 60053

EXECUTED BY:

ROBERTO VAZQUEZ AND ANNA B. VAZQUEZ, his wife.

PAYABLE TO: COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

BEARING DATE OF: October 14, 1988

AMOUNT SECURED: \$97,000.00

DOCUMENT NO. 88486977

BOOK NO. -----

PAGE NO. -----

COUNTY OF: COOK

STATE OF ILLINOIS

PROPERTY: See attached LEGAL DESCRIPTION TAX I.D. #: 09-13-212-009-0000  
SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Together with the NOTE or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the Successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however, to the right and equity of redemption, if any there be, of the maker/s of the mortgage hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 14th day of OCTOBER, 1988.

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Jean Hulak  
Vice President

ATTEST: Catherine E. Jacobs  
Ass't Secretary

S E A L

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the STATE OF ILLINOIS, aforesaid, DO HEREBY CERTIFY that JEAN HULAK, personally known to me to be the Vice President, and CATHERINE E. JACOBS, personally known to me to be the Ass't Secretary, of the COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION, whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument and caused the Corporate Seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 14th day of October, 1988.

PREPARED BY:  
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION  
2720 W. Devon Ave., CHICAGO, IL. 60659

Mary Weenlein  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission expires: 10-14-89

BY: (Mrs.) JEAN HULAK  
Vice President

BOZ...CC

12<sup>ED</sup>

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71-82-544 DB  
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# UNOFFICIAL COPY

Lot 8 in Block 'C' in Harris' Park Vista Subdivison Unit No. 2 being a Subdivision of part of the South 1/2 of the North 1/2 of the North East 1/4 and Part of the North 15 acres of the South 1/2 of the North East 1/4 of Section 13, Township 41 North, Range 12 East of the Third Principal Meridian, in accordance with the Plat thereof Recorded May 27, 1955 as Document 16250935, in COOK COUNTY, ILLINOIS.\*\*

Commonly known as: 7210 Wilson Terrace, Morton Grove, IL 60053

CO 27

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Property of Cook County Clerk's Office

COOK COUNTY ILLINOIS  
FILED FOR RECORD

1988 OCT 24 PM 3-02

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