(Individual to Individual)

CAUTION: Consult a tewyor before using or acting under this form, Noither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

THE GRANTOR

Etta Bush

-88-487628

	5461.	3070
of the <u>City</u> State of Ten_and_00	of Chicago County of Cook  Illinois for the consideration of /100 DOLLARS, in hand paid,	DEPT-0: 58 (57 016 a) 1972年 1970日 - 1888 - 1972年 1988年 - 1888年 - 18884 - 1888
CONVEY :	and QUIT CLAIM to	. code - domin kricokbek
4745 S. ( Chicago,	Champlain Illinois 60615 (NAME AND ADDRESS OF GRANTEE)	(The Above Space For Recorder's Use Only)
State of Illinois, (8 1/3) feet Four (4) ar (N.½) of the eight (38) N	e Clowing described Real Estate situated in the Count to it: Lot Thirty-Five (35) (except the trereof) in Block Two (2) in the Subdind Five (5) in Stone and McGlashan's Sube North Fast Quarter (N.E.) of Section North, Range fourteen (14), East of the of Vincerner Avenue, in Cook County, Ill	South Eight and one-third ivision of Lots Three (3) wivision of the North Half Ten (10), Township Thirty-Third Principal Meridian,
	Ox	
		i ar.
Date	e_May 15, 1986 5: 12th	a oush
	g and waiving all rights under and by virtue of the Hon	nestead Exemption Laws of the State of
Permanent Real	Estate Index Number(s): 20-10-204-019-0	2000
Address(es) of R	1715 C Champlain	
	DATED this 15t	h cay of May <sub>19</sub> 86
PLEASE	Etta Bush (SEAL)	17
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	Etta Bush (SEAL)	(SEAL)
,		
State of Illinois,	County of Said County, in the State aforesaid, DO HE	undersigned, a Notary Public in and for REBY CERTIFY that
	Etta Bush	
ITARY PUBLICH <b>ERI</b>	SSEAL personally known to me to be the same personally togethe foregoing instrument, appeared before of the same personal together for the same personal together for the uses and process of the right of homestead	ore the this day in person, and acknowled the said instrument as her her hurposes therein set forth, including the
Given under my	hand and official seal, this15th	day of19_86
Commission exp	ires 19 Jan	es Mannix
This instrument	was prepared by S. DRIKA 3/6/ N (NAME AN	NOTATIVE PUBLIC YEFNO ETHO THE GOGY / ND ADDRESS)
1 Hou	SEHOLD COMMUNICOL) SEND	SUBSEQUENT TAN BILLS TO:
IAIL TO: \ 310	SEHOLD CONSTRUCTON (Name)  Of N GCHNO (Address)  AS I'M GOGY	(Name)
CH	10 In 6064/	(Address)
	(City, State and Zip)	(City, State and Zip)

AFFIX "RIDERS" OR REVENUE STAMPS HERE

-88-487623

OR

RECORDER'S OFFICE BOX NO. \_\_\_

## Quit Claim Deed

OTO

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GEORGE E. COLE®

83-487628