

UNOFFICIAL COPY

Know all Men by these presents, that the -88-487693

DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROGER MORNING AND GYNTHIA MORNING, HUSBAND AND WIFE OF 723 SOUTH WILLIAMS, PALATINE ILLINOIS 60067 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of JUNE, A. D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 87363417, and a certain Assignment of Rents bearing date the 26TH day of JUNE, A. D. 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 87363418, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

THE SOUTH 1/2 OF THE LOT 58 IN ROBERT BARTLETT'S ARLINGTON CREST ESTATES, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, AND PART OF THE NORTH-EAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1939 AS DOCUMENT 12,378,407, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 02-24-406-933

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS & LOAN ASSOCIATION

hath hereto caused its corporate seal to be affixed, and these presents to be signed by its SR.VICE President, and attested by its Secretary, this 30TH day of SEPTEMBER, A. D. 1988.

THIS INSTRUMENT PREPARED BY:

JOHN R. GRABOWSKI
14 N. DRYDEN
ARLINGTON HTS, IL 60004

By: Virgil T. Stutzman SR.VICE President
Altest: Barbara M. Brehmer Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the SR.VICE President of the DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR.VICE President and Secretary, they signed and delivered the said instrument of writing as SR.VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
KATHRYN F. OLSEN
Notary Public, State of Illinois
My Commission Expires 3-4-1992

GIVEN under my hand and notarial seal, this 30TH day of SEPTEMBER, A. D. 1988.

Kathryn F. Olsen
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

-88-487693

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Box _____

Release of Mortgage

BY CORPORATION

TO

EDWARD P. CREMERS
ATTORNEY AT LAW
1 E. NORTHWEST HIGHWAY
PALATINE, IL 60067

O. K. PRESS, Chicago

DEPT-61 114 25
TR1111 TRAN 0073 10/24/88 10:44:00
#5594 # 4 * - 68 - 487693
COOK COUNTY RECORDER

88487693

Property of Cook County Clerk's Office

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