KNOW ALL MEN BY THESE PRESENTS that FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as receiver for Manning Savings and Loan Association, an Illinois corporation, GRANTOR for and in consideration of Top Dollars (\$10.00) and other good and valuable consideration of Ten Dollars (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby GRANT, BARGAIN and SELL to GERALD L. HIRSCH and DONNA J. HIRSCH, as joint tenants and not as tenants in common, GRANTEE, all of the following described premises situated in Cook County, Illinois, to-wit:

> The North 1242.80 feet (as measured at right angles to the North line thereof) of a parcel of land described as follows: The East 1/2 of the North West 1/4 (except the West 853.32 feet thereof and except the South 13-1/3 acres th/reof) and including that part lying in Lake Cook Road of Section 6, Township 42 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns forever, subject only to:

IN WITNESS WHEREOF, the said FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION. a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, as receiver for Manning Savings and Loan Association, an Illinois corporation, has caused its corporate seal to be affixed and these presents to be signed by its Agent, duly authorized in its behalf it is a day of September, 1988.

> FEDERAL SAVINGS AND LOAK INSURANCE CORPORATION, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Boars, as receiver for Manning Savings and Loan Association, an Illinois Corporation

TOAK 40 DO Special Representative

STATE OF ILLINOIS ) SS

COUNTY OF COOK

 $\mathbb{D}$ 46079 27-24-00

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that personally known to me to be the Agent of the FEDERAL CAVINGS AND LOAN INSURANCE CORPORATION, a corporation organized under laws of the United States and under the supervision of Federal Home Lan Bank Board, as receiver for Manning Saving Loan Association, an Illinois corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such authorized Agent of said corporation he signed the said instrument pursuant to authority given by the Federal Home Loan Bank Board, as his free :: and voluntary act, and as the free and voluntary act a deed of said corporation for the uses and purposes therein set forth.

Given under my handward September, 1988.

-potonioh-seal this "OFFICIAL SEAL" Consuels F. Adams Notary Public, State of Illinois My Commission Expires 4/5/92

<u>~CX</u> oueya Notary Public

day of

30<del>6</del>5

Permanent Index No. 01-06-100-024-0000

This instrument was prepared by JAMES POTTER, LTD., 200 Applebee, Suite 201, Barrington, IL 60010

Section 4 EXEMPT AEa1 Pransfer Tax Act



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
Consuela F. Adams
Notary Public, State of Illinois
My Cummission Expires 4/5/92

-88-487146