

Know all Men by these Presents, that the

**ST. PAUL FEDERAL BANK FOR SAVINGS,**  
formerly known as St. Paul Federal Savings and Loan Association of Chicago,

88-188421

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 29-19-228-068-0000

Cook  
16215 Marshfield Ave  
Markham, IL 60426

Lot 4 and the N. 15' in blk 9 in Croissant Park Markham 3rd add., being a sub. of the S 1/2 of the NE 1/4 of Sec. 19, T 36 N, R 14, E of the 3rd P.M., (except the N. 103' thereof) in Cook County, IL.

01-24-88 880079 08800001 B - 123

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated July 10, 1962 and Known as Trust #29717.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19th day of March, A.D. 19 63, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 18 781 560 of Records, on page 18 781 560, as Document No. 18 781 560, and a certain Assignment of Rents bearing date the 19th day of March, A.D. 19 63, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 18 781 561 of Records, on page 18 781 561, and also an

Release and Assumption Agreement dated April 19, 1963 and recorded as Doc. # 18 868 489

IN TESTIMONY WHEREOF, **ST. PAUL FEDERAL BANK FOR SAVINGS**, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 6th day of October, 19 88.

**ST. PAUL FEDERAL BANK FOR SAVINGS**, formerly known as St. Paul Federal Savings and Loan Association of Chicago.

By: Helen N. Novicki Assistant Vice President  
Attest: James E. Hunt Assistant Secretary  
James E Hunt

88188421

STATE OF ILLINOIS  
COUNTY OF COOK SS.

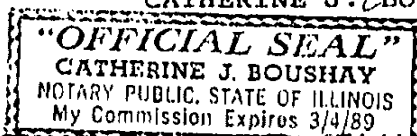
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6th day of October, A.D. 19 88.

This instrument was prepared by  
JBA

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Catherine J. Boushay  
CATHERINE J. BOUSHAY Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

XEROX 20XX

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
**ST PAUL FEDERAL BANK FOR SAVINGS,**  
formerly known as  
St. Paul Federal Savings  
and Loan Association of Chicago  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Mail to:

Loan No. 01-102920-0

Name James & Nardell Duckworth

Address 16215 Marshfield Ave.

Markham, IL 60426

Kubiniec 9/19/88

Property of Cook County Clerk's Office