## UNOFFICIAL COPY Know all Men by these Presents, that the

a corporation existing under the laws of the ...... United States of America........, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof

mutual federal savings and loan association of chicago

is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the16th day ofJune
in the state of Illinois, in Book
46 Annual of the American Annual of the Annu
in the State of Alinois, in Book manamanament Records, our page manamanament as Document
Nonnanananan, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:
Lot Ten (10) in Block Four (4) in Reaper Addition to Chicago, Being a Subdivision of the Fast Half (3) of the North West Quarter (3) of Section Thirty (30), Township Thirty Nine (39) North, Range Fourtee (14), East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 2141 West 24th Street, Chicago, Illinois.
Permanent Property Tax Inde. Number: 17-30-118-007-0000
IN TESTIMONY WHEREOF, the said Mutual Federal Savings and Loan Association of Chicago
mammahath percunto caused its corporate seal to be affixed, and
these presents to be signed by its President, and attested
by its
Mutual Federal Savings and Loan Association of Chicago
By: The Kozani President
Attest: Appliance Asimone
STATE OF ILLINOIS SS.  COUNTY OF COOK SS.  PAUL J. SWIATEK a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY that PETER KAZAN personally known to me to be the President of the Mutual Federal Savings and Loan Association of Chi.e.go
and STEPHANIE SIMONATTIS, personally known to me to be the
ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
signed and delivered the said instrument of writing as
**OFFICIAL SEAL"  **OFFICIAL SEAL"  **PAUL J. SWIATEK  **Notary Fublic Cock County, Illinois  **Notary Fublic Ock County, Illinois  **Notary Fubli
Notary Phone Capitres Oct. 9, 1990 S My Commission Expires Oct. 9, 1990 GIVEN under my hand and notarial seal, this 11th day of October A. D. 19 88
Joseph Description NOTARY PUBLIC
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY
ANTHONY L. LAPINSKAS, Automory
2212 W. Comman Rd.
Chicago, IL 60608 Return to Box#17

## Release of Mortgage BY CORPORATION

Savings and Loan Association MUTUAL FEDERAL of Chicago

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JAIME GARCIA and
AUSTREBERTA GARCIA, his wife

C

In #2-8627-9

Property of Cook County Clerk's Office

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