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70-92-686

SUPPLEMENT TO HOME LINE CREDIT MORTGAGE

This Supplement to Home Line Credit Mortgage is made this 19th day of October, 1988, between the Mortgagor, John T. Schriver and Pamela Schriver, his wife (herein "Borrower"), and the Mortgagee, Harris Trust and Savings Bank, an Illinois banking corporation whose address is 111 West Monroe Street, Chicago, Illinois 60603 (herein "Lender").

WHEREAS, Borrower and Lender entered into a Home Line Credit Mortgage (the "Mortgage") dated January 9, 1987, and recorded January 26, 1987 as Document #87049137, with the Recorder of Deeds of Cook County, Illinois encumbering the property located in such County described as follows:

LOT 9 IN LAMSON MANOR BEING A SUBDIVISION OF BLOCK 14 IN HUBBARD ESTATE SUBDIVISION OF THE NORTH EAST FRACTIONAL QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 05-17-202-028

Property addresses: 932 Sherbrook Rd.; and
Wicker Park

WHEREAS, Borrower and Lender desire to supplement such Mortgage to increase the "Maximum Credit" set forth therein and to make the other changes hereinafter set forth.

NOW THEREFORE, Borrower and Lender hereby agree that the Mortgage shall be and hereby is supplemented as follows:

1. The amount of \$300,000.00 set forth in the third line of the first WHEREAS clause in the Mortgage is hereby deleted and the amount \$150,000.00 is hereby substituted in its place.

2. The date January 9, 1987, in the second line of the first WHEREAS clause in the Mortgage is hereby deleted and the date October 19, 1988 is hereby substituted in its place.

Except to the extent herein specifically supplemented, the Mortgage and all terms and conditions contained therein shall continue to be in full force and effect. Any reference to the Mortgage in any other document shall mean and include the Mortgage as supplemented hereby.

IN WITNESS WHEREOF, Borrower and Lender have executed this Supplement to Mortgage.

Borrower:

John T. Schriver
John T. Schriver
Pamela Schriver
Pamela Schriver

Lender:

HARRIS TRUST AND SAVINGS BANK

By *[Signature]*
Vice President

Attest:

By *[Signature]*
Assistant Vice President

This Instrument Prepared By: *Mae D.*
Juanita A. Smith

Harris Trust and Savings Bank
111 West Monroe Street
Chicago, Illinois 60603

12.00

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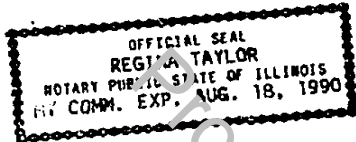
70-92-686 S. Miller FI

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STATE OF ILLINOIS)
COUNTY OF COOK SS

I, Regina Taylor, a Notary Public in and for said county and state, do hereby certify that John T. Schriver and Pamela Schriver, personally known to me to be the same person(s) whose name(s) _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (t)he(y) signed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 21st day of October, 1988.



Regina Taylor
Notary Public
Regina Taylor
(TYPE OR PRINT NAME)

(SEAL)

Commission Expires:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

STATE OF ILLINOIS)
COUNTY OF COOK)

1988 OCT 21 PM 3:20

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I, JUANITA A. SMITH, a Notary Public in and for said County, in the State aforesaid, do hereby certify that STEVE SLOTT, Vice President of Harris Trust and Savings Bank, an Illinois banking corporation, and JANEAL A. RASHID, Assistant Vice President of said corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth; and the said _____ then and there acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the corporate seal of said corporation to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

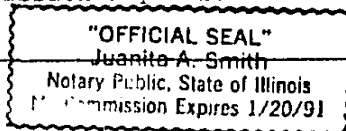
Given under my hand and notarial seal, this 21 day of OCTOBER, 1988.

Juanita A. Smith
Notary Public

JUANITA A. SMITH
(TYPE OR PRINT NAME)

(SEAL)

Commission Expires:



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