

88488875

**UNOFFICIAL COPY**

Prepared by:  
PEOPLES BANK OF LEXINGTON  
LEXINGTON, IL 61753  
902 IFA DR. BOX 20

MORTGAGE ASSIGNMENT

71-85-638 F1 Duellen

FOR VALUE RECEIVED, the undersigned, PEOPLES BANK OF LEXINGTON, Lexington, Illinois, a corporation organized and existing under the laws of the State of Illinois, does hereby assign to FEDERAL HOME LOAN MORTGAGE CORPORATION, that certain mortgage in the original principal sum of \$ 59,200.00 made, executed and delivered by DOUGLAS G. COOKE, A SINGLE PERSON

**13.00**

to the Peoples Bank of Lexington, which mortgage dated the 24th day of October, 19 88, together with the note and indebtedness therein mentioned, said mortgage being recorded as Document No. 88488874, on the 24th day of October, 19 88, in the office of the Recorder of Deeds, Cook County, Illinois, and assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by PEOPLES BANK OF LEXINGTON by Assignment dated the 24th day of October, 19 88, and recorded as Document No. 88488875 on the 24th day of OCTOBER, 19 88, in the office of the Recorder of Deeds, Cook County, Illinois

IN WITNESS WHEREOF, said PEOPLES BANK OF LEXINGTON has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by its President and attested by its Vice President at Lexington, Illinois, this 24th day of October, 19 88.

WITNESSED: PEOPLES BANK OF LEXINGTON

UNIT NUMBER 2111, IN LINCOLN PARK TOWER CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 6 TO 9, BOTH INCLUSIVE, 48 TO 52, BOTH INCLUSIVE, IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 1 TO 5, BOTH INCLUSIVE, IN SAID HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 AND CERTAIN PARTS OF VACATED PUBLIC ALLEY AND PRIVATE ALLEY (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23932182; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

*1960 Lincoln Park West, #2111  
Chicago, Ill. 14-33-400-036-1227*

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severally acknowledged, signed and delivered of said corporation, and caused to be affixed thereto, pursuant to the voluntary act and deed of said corporation for the use and purposes therein set forth.

**RECEIVED IN  
BAD CONDITION**

Subscribed and sworn to before me, a Notary Public, this 24th day of October, 19 88

**"OFFICIAL SEAL"**  
Rene K. Davis  
Notary Public  
County of McLean, State of Illinois  
My Commission Expires 12/31/91

*[Signature]*  
Notary Public

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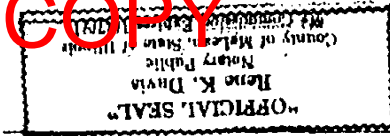
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 OCT 25 PM 3:36

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Property of Cook County Clerk's Office

UNOFFICIAL COPY



Notary Public  
*[Signature]*

October 19 88

Subscribed and sworn to before me, a Notary Public, this 24th day of

I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that Parker Kemp, personally known to me to be the President of the PEOPLES BANK OF LEXINGTON, a corporation organized and existing under the laws of the State of Illinois, and Patrick F. Busch, personally known to me to be the Vice President of said corporation, and to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument as President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

State of Illinois  
County of McLean: ss

Vice President

Attest:

*[Signature]*  
By: *[Signature]* President

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as Document No. 88488875  
the note and indebtedness thereon  
mortgage dated the 24th day of October

to the Peoples Bank of Lexington, which  
made, executed and delivered by DOUGLAS G. COOKE, A SINGLE PERSON  
that certain mortgage in the original principal sum of \$ 59,200.00

FOR VALUE RECEIVED, the undersigned, PEOPLES BANK OF LEXINGTON, Lexington, Illinois, a corporation organized and existing under the laws of the State of Illinois, does hereby assign to FEDERAL HOME LOAN MORTGAGE CORPORATION,

13.00

Prepared by:  
PEOPLES BANK OF LEXINGTON  
LEXINGTON, IL 61753  
902 FARA DR., BOX 200  
MORTGAGE ASSIGNMENT

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