UNOFFIC AL COPY

GEORGE E. COLE*

KNOW ALL MEN BY THESE PRESENTS.

of the County ofCOOK and State ofILLINOIS for and in consideration of one do for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim untoGILBERT J. GORSKI AND STACEY K. SHEHAB-GORSKI,	8196
release, convey and quit-claim unto GILBERT J. GORSKI AND STACEY K. SHEHAB-GORSKI, (NAME AND ADDRESS) HIS WIFE 2712 W. Gregory, Chicago, IL 60625 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever. have acquired in, through, or by a certain mortgage bearing date the 26th August 1985, and recorded in the Recorder's Office of Cook County State of Illinois in Book of page as Document 85204729 to the premises therein described, situated in the County of Cook Illinois as follows, to vit: Lot 692 in William H. 2 ritigan's Budlong Woods Golf Club Addition number 3, being a Subdivision of the North West 1/4 of the North East 1/4 (except that part lying Northeasterly of Lincoln Avenue and except park take for street) in Section 12, Township 40 North, Range 13, fast of the Third Principal Meridian, also that part of the North 1/2 of the West 1/2 of the East 1/2 of the North East 1/4 lying West of Lincoln Avenue in	
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever	ollar, and remise,
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever	
August 1985, and recorded in the Recorder's Office of Cook County State of Illinois in Book of page as Document 85204729 to the premises therein described, situated in the County of Cook Illinois as follows, to vit: Lot 692 in William H. Britigan's Budlong Woods Golf Club Addition number 3, being a Subdivision of the North West 1/4 of the North East 1/4 (except that part lying Northeasterly of Lincoln Avenue and except part take for street) in Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, also that part of the Acrth 1/2 of the West 1/2 of the East 1/2 of the North East 1/4 Lying West of Lincoln Avenue in	
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State of	
85204729 to the premises therein described, situated in the County of Cook Illinois	
Illinoisas follows.'D'vit:	Number
Lot 692 in William H. Zritigan's Budlong Woods Golf Club Addition number 3, being a Subdivision of the North West 1/4 of the North East 1/4 (except that part lying Northeasterly of Lincoln Avenue and except part take for street) in Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, also that part of the Acrth 1/2 of the West 1/2 of the East 1/2 of the North East 1/4 lying West of Lincoln Avenue in	State of \$12.25
of the North East 1/4 (except that part lying Northeasterly of Lincoln Avenue and except part take for street) in Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, also that part of the Acrth 1/2 of the West 1/2 of the East 1/2 of the North East 1/4 lying West of Lincoln Avenue in	17947B8 41:25:00
said Section 12 East of the Third Principal Meridian, in Cook County, Illinois.	5488196
(Such property having been purchased in whole or in part with the sums sectogether with all the appurtenances and privileges ther unto belonging or appertaining.	ured hereby.)
WITNESS hand and seal this 26th day of March 19 8	
- muliitate Canlage	(SEAL)
STATE OF Wisconsin Ss.	
TOUNTY OF Milwaukee	ing
Cathy A. Willett 884881	
a notary public in and for the said County, in the State aforesaid, DO UP JEST CERT Karen F. Vail, Assit Vice President John S. Ettenheim, Secretary	IFY that
personally known to me to be the same personS_whose name_Ssubscribed to going instrument, appeared before me this day in person, and acknowledged that Sh by sealed and delivered the said instrument asatree and voluntary act, for the purposes therein set forth.	the fore: t€signed,
Given under my hand and Argument Seal, this 26th day of March Cathy A William Seal, this 26th Argument	h 0154

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by __Sandra_A. Mielcarek, GUARANTY_SAVINGS_AND_LOAN_ASSOC. (Name) (Address)

12Mail

8/9/87

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RELEASE DEED

0.0

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PALATINE 160

GEORGE E. COLE® LEGAL FORMS

PARTY CHEADARDA . COLUMBUL.

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