

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD
988 OCT 25 AM 9:47
88489425

RELEASE OF MORTGAGE

Loan No. 640162-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Forest Hills Development Company., a corporation of Illinois**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **24264166** to the premises therein described to-wit:

UNIT NUMBER 5816-A-1 IN RIDGEWOOD OAKS, A CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PARTS OF THE NORTH WEST QUARTER OF SECTION 17 AND PART OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY PULLMAN BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1968, AND KNOWN AS TRUST NUMBER 7180632, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23407018, TOGETHER WITH AN UNDIVIDED 1.66 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

18-15-201-086-1045
5816A-41 WARRA WATSON
Clerk's Office



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13 day of **October**, 19 **88**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

1200

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written...

OFFICIAL SEAL
PHYLLIS LORING
Notary Public, State of Illinois
My Commission Expires 3/16/92

[Signature]
Notary Public

88489425

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

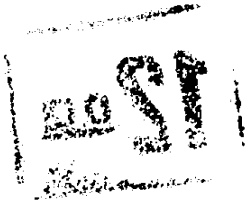
Recorder's Box No. BOX 333 - TH

Mailed to:
Robert M Grossman
Atty
105 E First St Ste 203
Hinsdale Il 60521

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



25A00000

Robert M Grossman
Atty
105 E First St Ste 203
Hinsdale IL 60521

Mail to:

Recorder's Box No. BOX 333 - TH

TALMAN HOME MORTGAGE CORPORATION
4242 North Western Avenue
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

PHYLIS LOHRING
Notary Public, State of Illinois
My Commission Expires 3/18/92

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

88489425

GIVEN under my hand and notarial seal, the day and year first above written, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13 day of October, 19 88

Property Address: 5816 A-1 WOLF Rd Western Springs, IL. 60558
Permanent Index Number: 28182010861045

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto **FORGET HILLS DEVELOPMENT COMPANY, a corporation of Illinois** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's Office of Cook County, Illinois, as Document No. 24264166 to the premises therein described to-wit:

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE
Loan No. 640162-7

TALMANHOME
Talman Home Federal Savings and Loan Association
Home Office 5501 South Kedzie Avenue Chicago, Illinois 60637 (312) 534 2222

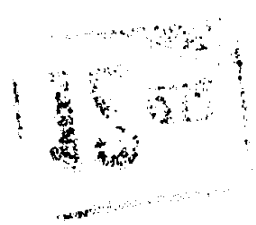
COOK COUNTY ILLINOIS
FILED FOR RECORD : 8 9 88489425
988 OCT 25 AM 9:47
88489425

7182243-10 - 500 West

UNOFFICIAL COPY

UNOFFICIAL COPY
PROPERTY OF COOK COUNTY CLERK'S OFFICE
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01/15/2013 BY 60322 UCBAW/STP

Property of Cook County Clerk's Office



UNOFFICIAL COPY
PROPERTY OF COOK COUNTY CLERK'S OFFICE
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01/15/2013 BY 60322 UCBAW/STP