UNOFFICIAL COPY 0 0-88-489900

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

KNOW THAT THE DARTMOUTH PLAN, INC., a New York Corporation, having its principal place of business at No. 1301 Franklin Avenue, Garden City, New York 11530.

بَ لُنَّ وَمِدُكُ لَا هِمَةً 26: 49.45

, assignor,

in consideration of ten dollars and other fair and valuable consideration

dollars,

lecurity Federal Savings & Loan Association, a federal chartered savings & loan association, having its principal place of business at 1209 Milwaukee Avenue, Chicago, Illinois

, assignee,

hereby assigns unto the assigns 489899

day of August Mortgage dated the 20th

, 19 B8 , made by Eddie E. Harrison & Dorothy M. Harrison

TO: CHICAGO LUMBER COMPANY

simultaneously herewith

in the principal sum of \$ 32,99.40 in Liber . of Section

and recorded on the

day of

. 19

of the County/Toxygof Cook or Mortgages, page

, in the officer of the Clerk Registrar covering premises:

Recorder

Lots 40 & 41 in Block 8 in Diven's Subdivision of the SEt of the SWt of Section 2, Township 39 north, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

SAID PREMISES ARE KNOWN AS AND BY: 843 North Monticollo, Illinois. Cort's Office REAL ESTATE INDEX NO: 16-02-332-006 & 007

PREMISES HEREIN ARE IMPROVED BY A ONE OR TWO FAMILY DWELLING ONLY

TOOBTHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, logal, representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 17th

day of

October-IN PRESENCE OF

THE DARTMOUTH PLAN, INC.

BY:

Linda Carritano VICE PRESIDENT Asnt

WITNESS: Myra Jeffers THIS INSTRUMENT PREPARED BY:

_: c/oTHE DARTMOUTH PLAN, INC. 1301 FRANKLIN AVENUE GARDEN CITY, NEW YORK 11530 On the day of , before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

(1-25-36)

On the day of , before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and that executed the same.

D - RIC

000666435 46099

STATE OF NEW YORK, COUNTY OF NASSAU

88, before me On the 17th day of October 19 personally came L'nia Garritano to me, known, who, being by me duly sworn, did despose and say thatshe works at No. 1301 FRANKLIN AVENUE GAI DEN CITY, NEW YORK 11530

that the is the VICE PRESIDENT of THE DARTMOUTH PLAN, 2 NO., the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was to affixed by order of the board of directors of said corporation and the s he signed her name thereto by like order.

> PUBLIC, State of New York No. 4908526 Qualified in Nassau County Commission Expres Cot. 18, 19

STATE OF NEW YORK, COUNTY OF

SS:

day of , before me personally came the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did despose and say that he resided at No.

that he knows

to be an individual described in and who executed the foregoing instrument; that present and saw he, said subscribing witness, was execute the same; and the he, said witness, at the same time subscribed h name as witness thereto.

Assignment of Mortgage

WITHOUT COVENANT

THE DARTMOUTH PLAN, INC.

Security federal Savings & LOan Association

STANDARD FORM OF NEW YORK BOARD OF TITLE UNDERWRITERS

Distributed by

THE DARTMOUTH PLAN

ROSE ANN CHALMERS

COUNTY GA TOY A

GARDEN CITY, NEW YORK 11530

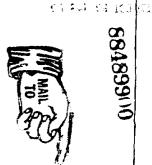
Cook

Remoded at Request of

THE L'A ITMOUTH PLAN, INC

THE DARTMOUTH PLAN, INC. 1301 FRANKLIN AVENUE

Do



RESERVE THIS SPACE FOR USE OF RECORDING OFFICE