FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS

	THE STATE OF AMERICA AS A PROPERTY OF AMERICA.
of one dollar, and for other goo	ne laws of the UNITED STATES OF AMERICA, for and in consideration of and valuable considerations, the receipt whereof is hereby confessed, please and Quit-Claim unto <u>SAADEEQ MUSHEER SHAHEED AND FAREEDAH</u>
ever it may have acquired in, th OCTOBER in the state of Illinois, as Docume ርዚህ አገር	and State of Illinois, all the right, title, interest, claim or demand whatso- rough or by a certain mortgage deed bearing date the1ST day of A.D. 19_87, and recorded in the Recorder's office ofCOOK County, ant No87_551_029, 我然因为论文的特别为论文的的论文的对对论的关系的形式的对象的论文的文字。 [成实的表达太太太太太太太太太太太太太太太太太太太太太太太太太太太太太太太太太太太太
	ated in the County of COOK and State of Illinois, as follows, to wit:
LOT 5) IN BLOCK 1 IN CRYEN	S OF LOTS 1,2,3,4 AND 5 (EXCEPT THE WEST 11.75 FEET OF SAID RS' CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF IAN, IN COOK COUNTY, ILLINOIS.************************************
PPOPERTY ADDRESS: 262 PAX CALUMET	88-453930
PERMANENT PROPERTY NUMBER:	29-12-107-065-0000
	- 7-33-34 CH3 3 7 9 - 08489900 B 1113
FINANCIAL FEDERAL SAVINGS	BANK has caused its corporate seal to be affixed, and to be signed
	by its VICE President, and attested by its ASST: AICE PRESIDENT SECRETARY this 6TH day of OCTOBER A.D. 1988
	By: Margaret Muyer: VICE, President ASST. VICE PRES.
STATE OF ILLINOIS)	
COUNTY OF WILL	
a me to be the ASST. VICE PRESID	the FINANCIAL FEDERAL SAVINGS BANK, and PENNY R. BAKKE personally known to the FENT XXXXXX of said corporation whose names are subscribed to the foregoing
nstrument, appeared belore me this day in	person and severally acknowledged that as such. VICE President and ASST、VICE PRES. 大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大
HIS DOCUMENT PREPARED BY: BARBARA SIMPSON NANCIAL FEDERAL SAVINGS BANK 1401 NORTH LARKIN AVE.	corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
"OFFICIAL SEAL" JOAN K. THORSEN	of OCTOBER GIVEN under my hand and notarial seal, this OCTOBER OCTOBER
1990	ARY PULIC

129/8 280

THIS RELEASE DEED SHOULD BE RECORDED IN

COOK

280006507-7

COUNTY, IL

88423334

BOX

Release of Mortgage

MAIL RECORDED RELEASE DEED
FO:
262 PAXTON
EASUMET CITY, ILLINOIS 60409

UNOFFICI

Aroberty of Cook County Clerk's Office

8-483930