V5

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

i, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the OCT 1-8 1988 day of

and is now pending in said court and that the property affected by said cause is located at the following address:

2101 2123 W PERSHING RD

and described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * *

JUDSON H. MINER CORPORATION COUNSEL CITY OF/CHICAGO

ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St., Suite 501 Chicago, Illinios 60602

or

Deposit in box no.

Recorders Office

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Coot County Clart's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 2101 2129 W PERSHING RD

MERCANTILE REFR WHSE-X 2051 W PERSHING RD CHGO IL 60609

MERCANTILL REFR WHSE-X 4551 S RACTHE AVE CHGO IL 60609

AMERICAN NATL BK
TR#25650 DOC#20391290
1 N LASALLE
CHGO IL 60602

MERCANTILE REFR WHSE 2101 W PERSHING RD CHGO IL 60609

I.A. GRODZINS (L) 5737 S BLACKSTONE CHGO IL 60637

CHILEWICH CORP (L)
SRV: KELWICH RLTY
2055 W PERSHING RD
CHGO IL 60609

58489371

MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 2101 2129 W PERSHING RD PI# 20-06-100-013

SEE ADENDUM ATTACHED LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

AST. COUNTY OF COOK COUNTY CLERK'S OFFICE 88489371