CITY OF CHICAGO A MUNICIPAL CORPORATION 88M1-403247

NO.

PLAINTIFF

VS

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Q) CO

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(1,7)

12.7

DAVID TOMPKINS (L)

ET AL

\$1.60

Defendant (s)

* * * PEFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the NCT 18 1988 ay of for

and is now pending in said court and that the property affected by said cause is located at the following address:

4716 4716 N PAULINA ST

and described as follows:

* * * REFER TO ATTACHED ADDITION * * * *

JUDSON H. MINER CORPORATION COUNSEL CITY OF CHIMAGO

ASSISTANT CORPORATION COUNSEL 180 N. LaSalle St. Suite 501 Chicago, Illinios 60602

or

Deposit in box no.

Recorders Office

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UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY! IELINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 4716 4716 N PAULINA ST

C. DAVID TOMPKINS (L) 319 THIRD ST 11, 60091 WILMETTE

COMMUNITY SK & TRUST CO The Or Cook County Clerk's Office OF EDGEWATER TR#80-08-235 5340 N CLARK CHGO

UPTOWN FED S&L (M) 6-15-76 DOC 23529549 4545 N BROADWAY 11 60640 CHGO

CHGO TITLE & TRUST (T) 7-21-80 DOC 26296070 III W WASHINGTON IL 60602 CHGO

COMMUNITY BK EDGEWATER TR#80-08235 (T) 8-1-80 DOC 25590403 5340 N CLARK CHGO

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IN THE CIRCUIT COURT OF COOKSCOUNTYS INTINOIS 7 4
MUNICIPAL DEPARTMENT FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 4716 4716 N PAULINA ST PI# 14-18-204-027

THE SOUTH 30 FEET OF LOT 4 IN BLOCK I IN PARK ADDITION TO RAVENSWOOD IN THE EAST 1/2 OF NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 AST COUNTY OF COOK COUNTY CLERK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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