

THE GRANTORS, DAVID J. GREENBERG MARRIED TO ELAINE B. GREENBERG, of the City of Highland Park, County of Lake, State of Illinois, and MICHELLE ANN GREENBERG, A SINGLE WOMAN, NEVER MARRIED, of the City of Chicago, County of Cook, State of Illinois, for the consideration of Ten (\$10.00) DOLLARS, in hand paid, CONVEY and WARRANT to ANTHONY ROSCICH, 55 West Chestnut Street, Chicago, Illinois all interest in the following-described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

P.I.N.: 17-01-208-031-1164

88490533

Property Address: Unit 2706, 70 West Burton, Chicago, IL 60610

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED this 20th day of October, 1988.

*David J. Greenberg* (SEAL)  
DAVID J. GREENBERG

*Michelle Ann Greenberg* (SEAL)  
MICHELLE ANN GREENBERG

*Elaine B. Greenberg* (SEAL)  
ELAINE B. GREENBERG

\$12.00 MAIL

State of Illinois, County of Cook SS. I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID J. GREENBERG AND ELAINE B. GREENBERG his wife AND MICHELLE ANN GREENBERG, A SINGLE WOMAN, NEVER MARRIED, personally known to me to be the same persons whose names are subscribed the foregoing instrument, appeared before me on the \_\_\_\_\_ day in person, and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my official seal, this 21 day of October 1988.

Commission Expires 4/27/91  
Notary Public, State of Illinois  
My Commission Expires 4/27/91

This instrument was prepared by Steven A. Greenberg, 20 North Clark Street, Suite 2600, Chicago, Illinois 60602.

MAIL TO:  
Mr. John Roscich  
238 S. Washington  
Naperville, Ill  
60540

SEND SUBSEQUENT TAX BILLS TO:  
Mr. Anthony Roscich  
Unit 2706, 70 West Burton  
Chicago, Illinois 60610

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
REVENUE OCT 24 98  
2 9 6 2 5

0 2 0 4 5  
\* \* \* \*

COOK COUNTY RECORDER  
#3533 # D \* - 58 - 170533  
TRAN 3144 10/25/88 11.17.00  
10-17-88

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
19 7 51

REALTY TITLE, INC.  
ORDER # 81627

UNOFFICIAL COPY

Property of Cook County Clerk's Office

## EXHIBIT "A"

UNIT NO. 2706F, IN FAULKNER HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80 FEET THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 0.70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT 12.70 FEET, THENCE WEST TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET, TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

88490533

APR 19 2019

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JAN 11 1988

THE STATE OF ILLINOIS  
 DEPARTMENT OF REVENUE  
 JAMES M. HANCOCK, Governor  
 DANIEL J. MURPHY, Commissioner

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**Property of Cook County Clerk's Office**  
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