

# UNOFFICIAL COPY

Mortgage Satisfaction Piece — Corporation No. 845 C Copyright 1977 Printed and sold by John C. Clark Co., 1326 Walnut St., Phila., Pa. Act of Assembly No. 382 of 1961.

Bay Loan & Investment Bank  
610 Main Street  
Providence, RI 02909

16223 Ozark  
Premises: .....  
Tinley Park, IL 60477

TO  
Thomas Rivera  
Arlene Rivera

Township  
Cook County

## Mortgage Satisfaction Piece

Made this 22nd day of September 1988  
Name of Mortgagor(s)  
Thomas Rivera & Arlene Rivera  
Name of Mortgagee(s)  
Advanta Mortgage Corporation, USA  
Name of Last Assignee(s)

DEPT-01  
#4444 --TRAN 3145-10/25/88-11-32100  
#324 # D \* -88-490544  
COOK COUNTY RECORDER

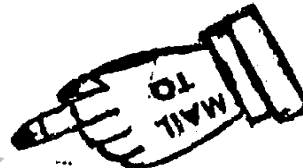
88490544

88490544

Bay Loan & Investment Bank  
Date of Mortgage January 14, 1987  
Original Mortgage Debt \$ 22,500.00  
Mortgage recorded on January 27, 1987  
Cook County Illinois, in Doc. # 87052279 page  
\*Last assignment recorded on December 11, 1987  
Cook County, Pennsylvania in Doc. #87-656743 Assignment of Mortgage Book\*  
No. page

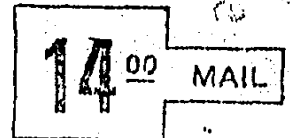
1987, in the Office of the Recorder of Deeds of  
Cook County Illinois, in Doc. # 87052279 page  
1987, in the Office of the Recorder of Deeds of  
Cook County, Pennsylvania in Doc. #87-656743 Assignment of Mortgage Book\*

\*\*Mortgage Premises:  
16223 Ozark  
Tinley Park, IL 60477  
Cook County



RECORD AND RETURN TO: Transamerica  
12416 S. Harlem  
Riverside Heights, IL

# 27-24-108-018



The undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

In Witness Whereof, the said Corporation has caused its common or corporate seal to be hereunto affixed the 22nd day of September A. D., 1988

Signed, Sealed and Delivered  
in the presence of:  
*William E. Hutchison*  
Bay Loan & Investment Bank

*Dennis L. Desmarais*  
Dennis L. Desmarais, Sr. Vice President  
ATTEST: *Antonia M. Garlick*  
Antonia M. Garlick, Loan Servicing Manager

STATE OF RHODE ISLAND  
COUNTY of PROVIDENCE

On the 22nd day of September, A. D. 1988, before me, the undersigned officer, personally appeared Dennis L. Desmarais, who acknowledged himself—~~herself~~—to be the Senior Vice President of Bay Loan and Investment Bank a corporation, and that he as such Officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself—~~herself~~—as

In Witness Whereof, I have hereunto set my hand and Seal

*Robert A. Quinn*  
My Commission Expires June 30 1991

\* Delete if not applicable.  
\*\* Brief Description or Statement of location of mortgaged premises.

51175989

7/08/88

# UNOFFICIAL COPY

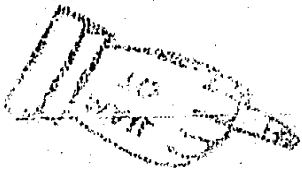
.....  
.....  
.....  
.....  
.....  
.....

COOK COUNTY CLERK'S OFFICE  
110 SOUTH WASHINGTON STREET  
CHICAGO, ILLINOIS 60604

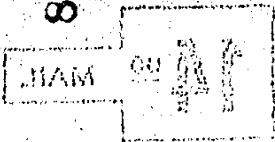
88490544

88490544

In witness whereof, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this 14th day of June, 1988.



88490544



.....  
.....

.....

.....  
.....  
.....

.....

.....

.....  
.....

.....