

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

88490980

Above Space For Recorder's Use Only

OCT 25 1988

320/8153
RECORD DATA

KNOW ALL MEN BY THESE PRESENTS, That the
HARRIS TRUST AND SAVINGS BANK
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Patrick M. Scanlon and his wife Maureen Scanlon, (Jointly)
(NAME AND ADDRESS)
271 Scott Avenue Winnetka, Illinois 60093

heirs, legal representatives and assigns, all the right title interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the 23rd day of July
1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
_____ of records, on page _____, as document No. 271917/0, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 10 in Block marked "Lake View", on Plat of Jared Gage's Subdivision of
part of the North West 1/4 of Fractional Section 17 and part of the South
West 1/4 of Fractional Section 8, Township 42 North, Range 13 East of the
Third Principal Meridian, according to the plat thereof recorded in Book 1
of Plats, Page 25.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK
has caused these presents to be signed by its Assistant Vice President,
_____ Vice President, and attested by its Vice President
_____, and its corporate seal to be hereto affixed, this 28th day of October, 1986.

By James C. Thomson
James C. Thomson Vice President
Attest: Mildred Hughes
Mildred Hughes, Assistant Vice President

This instrument was prepared by G. Simmons 111 W. Monroe St. Chicago, Illinois 60690
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

ADDRESS OF PROPERTY:

MAIL TO: Household Finance
8005-10 Golf Rd
Des Plaines, IL 60016



X-8241 (N-7/85)

Property of Cook County Clerk's Office

NOTARY PUBLIC
Michael Obremak
day of October 28th 1986
GIVEN under my hand and Notarial seal this 28th day of October 1986
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and Assistant Vice President they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Vice President and Assistant Vice President of said corporation, and personally known to me to be the
Assistant Vice President and Maldred Hughes, a corporation, and personally
personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James C. Thomson
a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

086065-88-1000

DEPT-01-RECORDING
1:2222 TRAN: 10/25/88 12:10:00
#3437 #18-88-490980
COOK COUNTY RECORDER

086065188