

UNOFFICIAL COPY

Dated this 2nd day of June A.D. 19 88 Loan No. 12462-9.0

THIS INDENTURE WITNESSETH: THAT THE UNDERSIGNED,

SS-490109

Charles F. Miller and Mary C. Miller, his wife, Of the Village of Palos Park County of Cook and State of Illinois

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto AMITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States (hereinafter referred to as the Association) all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use of occupancy of any part of the following described premises:

PARCEL 1: Unit Baron 2, Lot 6 and Garage Unit 6-B-2, together with their undivided percentage interest in the common elements in Lake Maria Condominium as delineated and defined in the declaration recorded as Document Number 88-104822, as amended from time to time, in the NORtheast 1/4 of Section 33, Township 37 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois.

PARCEL 2: Easement for ingress and egress for the benefit of Parcel 1 as contained in the plat of Lake Maria recorded August 14, 1987 as Document 87-451802.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, restrictions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Permanent Tax No. 23-33-201-011-0000 (Affects property in question and other property.)

SS-490109

and authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes, insurance and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at the prevailing rate per month for each room, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a conveyance running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seals, the day and year first above written.

Charles F. Miller (SEAL)

Mary C. Miller (SEAL)

State of Illinois } ss. County of Cook

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Charles F. Miller and Mary C. Miller, his wife,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 2nd day of June, A.D. 19 88

Notary Public Signature

Assignment of Rents

MAIL TO THIS INSTRUMENT WAS PREPARED BY AMITY FEDERAL SAVINGS & LOAN ASSOCIATION 7151 West 159th Street Tinley Park, Illinois 60477 429-0100

Recorder's Stamp

OFFICIAL SEAL KAREN P. STAUDER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 16, 1991

3/10/88

Unit X

51183604

SS-490109

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801001-88

COOK COUNTY RECORDS
DEPT-01
T#4444 TRAN 3133 10/25/88 09.42.00
#6054 # D *-88-490109
COOK COUNTY RECORDER

DEPT-01 \$15.25
T#4444 TRAN 3133 10/25/88 09.42.00
#6054 # D *-88-490109
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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801001-88

88-490109

COMMISSION FEB. 20, 1981
STATE OF ILLINOIS
OFFICIAL SEAL

3 00 MAIL

7151 West 159th Street
MILWAUKEE, WISCONSIN 53227
AMITY FEDERAL SAVINGS & LOAN ASSOCIATION
THIS INSTRUMENT WAS PREPARED BY

OFFICIAL SEAL
KAREN H. STAGGER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES NOV. 16, 1991

Assignment of Rents

Recorder's Stamp

NOTARY PUBLIC

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the right of the said Charles F. Miller and Mary C. Miller, his wife, and Notary Seal, this 2nd day of August, A.D. 1988.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

State of Illinois
County of Cook
ss.

Mary C. Miller (SEAL)
Charles F. Miller (SEAL)

IN WITNESS WHEREOF, the undersigned have hereunto set their hand and seals, the day and year first above written.
It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.
It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes, insurance and assessment, which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at the prevailing rate per month for each room, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and default and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a continuing one running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.
The undersigned, do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and for the purpose of repairing, improving, or otherwise bettering the same, and to make such repairs as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, he hereby ratifying and confirming anything and everything that the said Association may do.
It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

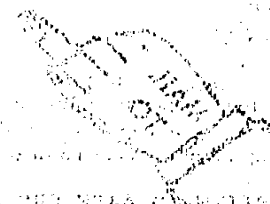
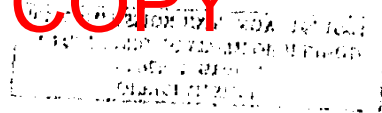
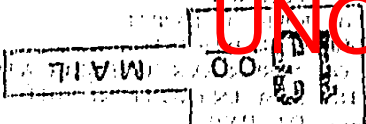
Commonly Known As 9841 Terrace Dr. Tax No. 23-33-201-011-0000 (PIQ&PF)

25 FEB 1989
12-12-88
AMITY FEDERAL SAVINGS & LOAN ASSOCIATION
MILWAUKEE, WISCONSIN 53227

S1183604

Property of...
SS-490109

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83-490109

CHICAGO ILL. MAIL 0.00

Faded, mostly illegible text, likely a letter or document body.

88490109

DEPT-01
\$13.25
T14144 TRAN 3133 10/25/88 09:42:00
#8054 # D * 88-490109
COOK COUNTY RECORDER

83-490109

83-490109