

UNOFFICIAL COPY

PREPARED BY

ELLYN S. BENDER  
377 E. BUTTERFIELD RD. SUITE 480  
LOMBARD, ILLINOIS 60148

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY & STATE

CONCOR FINANCIAL SERVICES, INC.,  
ITS SUCCESSORS AND/OR ASSIGNS  
2020 EAST FIRST STREET-STE. 300  
SANTA ANA, CALIFORNIA 92705  
ATTN: ELAINE GIRVEN  
340-003401-7

85-191622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY DOING BUSINESS AS N A MORTGAGE COMPANY  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 7, 1928 . . . . . executed by  
RICHARD J. DAL PORTO, WIDOWED, NOT SINCE REMARRIED

to CONCOR FINANCIAL SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 2020 EAST FIRST STREET-STE. 300, SANTA ANA, CALIFORNIA 92705  
and recorded in Book/Volume No. . . . . , page (s) . . . . . as Document  
No. 88-419422 9/14/88 COOK County Records, State of Illinois described hereinafter as follows:

LOTS 35 AND 36 IN BLOCK 13 IN H. O. STONE NORTHLAKE ADDITION, BEING  
A SUBDIVISION OF ALL THAT PART OF THE NORTH EAST QUARTER OF SECTION  
6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
LYING NORTH OF WHAT IS COMMONLY KNOWN AS LAKE STREET IN THE TOWN OF  
PROVISO (EXCEPT THAT PART LYING ALONG THE WEST LINE OF SAID PREMISES  
CONVEYED TO CHICAGO AND NORTH WESTERN RAILWAY), IN COOK COUNTY,  
ILLINOIS.

85-191622 3 - 111

15-06-212-005-0000 15-06-212-006-0000  
COMMONLY KNOWN AS 111 SOUTH ELM STREET  
NORTHLAKE, ILLINOIS 60164

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

CONCOR FINANCIAL SERVICES, INC.,  
ITS SUCCESSORS AND/OR ASSIGNS  
AN ILLINOIS CORPORATION

STATE OF ~~ILLINOIS~~ CALIFORNIA  
COUNTY OF ~~COOK~~ ORANGE

On . . . . . before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared  
to me personally known, who, being duly sworn by me, did  
say that he/she is the  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation

By: *[Signature]*  
Name: DEBBIE C. EPSON  
Title: VICE PRESIDENT

By: *[Signature]*  
Name: SUSAN NICHOLS  
Title: ASST. SECRETARY

Witness: 58-191622

Witness:

Notary Public \_\_\_\_\_ County, IL CA  
My Commission Expires \_\_\_\_\_

17 00

CAT. NO. MN00737  
TO 21945 CA (1-83)

(Corporation)

 TICOR TITLE INSURANCE

85191622

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } ss.

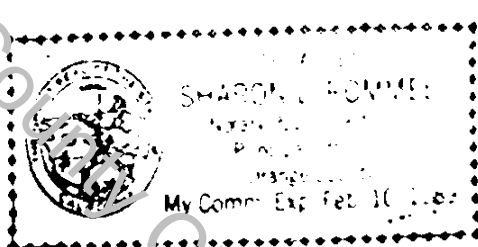
On September 21, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared DEBBI C. BROWN

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the VICE President, and SUSAN NICHOLS

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASST Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature Sharon L. Rommel  
SHARON L. ROMMEL



(This area for official notarial seal)

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