

UNOFFICIAL COPY

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does. hereby Remise, Convey, Release and Quit-Claim unto

GERALD M. KING AND SYLVIA A. KING, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

22nd day of APRIL, A.D. 19 71, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 21 461 047, and

Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and

a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____,

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PARTOF:

Lot 269 in Woodland Heights Unit No. 1 being a subdivision in the South half of Section 23 and the North half of Section 26, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat recorded January 17, 1958 as document 17112595 in Cook County, Illinois.

88-191768

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 20th day of September, A. D. 19 88.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____ Asst. Vice President

Attest: _____ Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that BETTY A. CECH, personally known to

me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,

and HOWARD F. LASS, personally known to me to be the Assistant Secretary of

said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20th day

September, A. D. 1988

My commission expires _____

Notary Public.

This instrument was prepared by: Betty A. CECH
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

1252
801-13
44128

RIN
06-26-105-012-0000
120 Fairview Inn., Streamwood, Ill., 60103

88-191768

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COOK COUNTY RECORDER

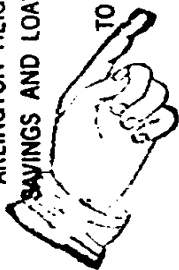
Property of Cook County Clerk's Office

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Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION



ARTURO R. VONZEL

600 N. ...
Subdivision IL 01995

60177

Mail This Instrument To:

\$12.00 MAIL