

RELEASE DEED

CITICORP SAVINGS

Corporate Office:  
One South Dearborn Chicago Illinois 60603  
Telephone: 312 977-5000

88-191536

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and \*\*\* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD M. JANIAK AND ANGELA JANIAK, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \*\*\* bearing date the 14TH day of NOVEMBER A D 19 79 and RECORDED in the RECORDER'S OFFICE of COOK County in the State of Illinois, in book \*\*\* of records, on page \*\*\* as document No. 25258972 and in book \*\*\* of records, on page \*\*\* as document No. \*\*\* to the premises therein described as follows, to wit

\*\*\*LOTS 1 AND 2 IN JOSEPH F. TRISKA AND COMPANY'S RESUBDIVISION OF PARTS OF BLOCKS 37 AND 38 IN CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 1914 AS DOCUMENT 5546062 IN COOK COUNTY, ILLINOIS.\*\*\*

55 191536

P. I. N.

COMMONLY KNOWN AS: 2102 W. 49TH PLACE

situated in the CITY of CHICAGO County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 21TH day of MAY A D 19 88

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

*Bruce Lee*

Vice President

*J. Tolain*

Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

\$12.00 MAIL

**RELEASE DEED  
By Corporation**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



CITICORP SAVINGS

Mail To:

*Handwritten notes:*  
1400 S. Dearborn St.  
Chicago, Ill. 60605



Property of Cook County Clerk's Office

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
GERALD HICKS  
1  
STATE OF ILLINOIS  
COUNTY OF COOK  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and  
James Talarrco, Assistant Secretary of said Corporation,  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such  
Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial seal this 25TH day of MAY 19 88  
*Notary Public*  
3-3-90  
88491836

DEPT-91  
#1444 FROM 855 19/25/88 15.37 00  
#88-491836 \* D \*  
COOK COUNTY RECORDER

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