Cook

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_	makes any warranty with respect thereto, including any warranty of marchantecistry or sen-	
	THE GRANTOR JAMAL M. NAJIB and NAHI	I.
) [NAJIB, his wife	
	of the Village of Norridge County of	<u>C</u>
	State of Illinois for and in con-	Si
~	TEN (\$10.00)	n

55491819

State of ________ for and in consideration of _______ DOLLARS, ______ in hand paid, CONVEY ___ and WARRANT ___ to

PETE A.MARTI and ALBA MARTI, his wife 8033 W. IRVING PARK CHICAGO, IL 60634

(The Above Space For Recorder's Use Only)

not in Tenar v in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 36 IN BLOCK IN KINSEY'S IRVING PARK HIGHLANDS, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

Subject to 1988 and subsequent years taxes, covenants, condition and restrictions of record.

hereby releasing and waiving all rights under and by virt to of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenarcy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 12-13-307-003 Mllinois 60634 Address(es) of Real Estate: 4249 N. Overhill, Norridge 19_5\$ DATED this M. N'a <u>lib (SEAL)</u> (SEAL) PLEASE JAMAL M. NAJIB PRINT OR TYPE NAME(S) (SEAL) (SEAL) **BELOW** SIGNATURE(S) ss. I, the undersigned, a Notary Public in and for Cook State of Illinois, County of. said County, in the State aforesaid, DO HEREBY CERTIFY that JAMAL M. NAJIB and NAHIL NAJIB, his wife personally known to me to be the same person \underline{s} whose name \underline{s} are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS edged that they signed, sealed and delivered the said instrument as their SEAL free and voluntary act, for the uses and purposes therein set forth, including the HERE release and waiver of the right of homestead. J'45 SE/L'

it is	Atty. Patrick Bradley
MAR TO	30 N. La Salle St. ±2550
ļ	Chicago, 11 60602

Given under my hand and official seal, this ____21st__

This instrument was prepared by OMAR M. NAJIB 8150 W

Commission expires _

1. 25 19.92

SEND SUBSEQUENT TAX BILLS TO

PETER & ALBA MARTI

Permit
4249 N. Overhill

Norridge, II. 60634

Cor. State and Zon

AFFIX "RIDERS" OR REVENUE STAMPS HERE

Aroperty of County Clerk's Office

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