PREPARED NOFFICIAL C JANET KELLE 5 MARKET SQUARE COURT LAKE FOREST, ILLINOIS 60045 AND WHEN RECORDED MAIL TO WM. BLOCK & COMPANY, INC. 11 (01 20 H) 24 5 MARKET SQUARE COURT 600 £ LAKE FOREST, ILLINOIS EUA 333-CC ACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLYMPIC MORIGAGE, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated CCTCBER 17, 1988 LAUREN D. HOLINGER AND SUSAN W. HOLINGER, FUSBAND AND WIFE WM. BLOCK & COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS THE STATE OF ILLINOIS a corporation organized under the last of and who's principal 5 MARKET SQUARE COURT, LAKE FOREST, ILLINOIS 60045 place of business is and recorded in Book Volume No. , as Document , page (s) County Records, State of Illinois described hereinafter as follows: COOK 55492493 SEE ATTACHED RIDER County 14-32-204-048-0000 COMMONLY KNOWN AS 854 CHALMERS PLACE CHICAGO, ILLINCIS TOGETHER with the note or notes therein described or referred to, the money dw and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. WM. BLOCK & COMPANY, INC. HLL/NCIS COPPORÀTION STATE OF ILLINOIS COUNTY OF Lake B۱: before me. the undersigned, a Notary Public in and for the said County lt's: President and State, personally appeared Wm. W. Block to me personally known, who, being duly sworn by me, did By: say that he she is the President It's: of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was

Witness:

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deed of said corporation

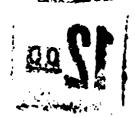
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signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and

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PARCEL 1: LOT 3 IN BLOCK 5 IN SEMINARY TOWNHOUSE ASSOCIATION SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF LCTS 1 TO 5 AND PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE NORTH 1/2 OF BLOCK 3 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 23234123, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, AND EASEMENTS FOR SEMINARY TOWNHOUSES RECORDED SEPTEMBER 25, 1975 AS DOCUMENT 23234124 AND AS CREATED BY DEED PRILL DEGR.

OR COOK COUNTY CLORES OFFICE FROM MC CORNICK THEOLOGICAL SEMINARY TO ROBERT F. CARLETON AND DIANE (ARLETON, FOR THE PURPOSES OF PASSAGE, FARKING, UTILITY, INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.