## CIAL COPY

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## THE GRANTOR

58492539

F. I. D. C. INC.

a corporation created and existing under and by virtue of the laws of ILLINOIS and duly authorized to transact the State of business in the State of ILLINOIS . for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

DOXXXXXXXX

in hand paid. and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

RONALD L. WAGNER AND CHARLENE ELLEN WAGNER 5245 JANET CT.OAK FOREST, ILLINOIS 60453 HIS WIFE. NOT AS TEXANTS AN COMMON BUT-IN JOINT TENANCY

the following described Real Estate situated in the County of in the State of Illinois to wit:

LOT 59 IN TIMBERS EDGE UNIT II D BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 34, 10'NOHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

\*SUBJECT TO COVENANTS CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORDS.

\*SUBJECT TO GENERAL TAXES FOR 1938 AND SUBSEQUENT YEARS.

SUBJECT TO COVERANTS CONDITIONS. RESTRICTIONS AND EASEMENTS OF RECORDS.

SUBJECT TO GENERAL TAXES FOR 1938 AND SUBSEQUENT YEARS.

SUBJECT TO MORTGAGE DATED OCTOPER 21, 1988 RONALD L. WAGNER AND

CHARLENE ELLEN WAGNER HIS WIFE AS MORTGAGORS, FINANCIAL FEDERAL SAVINGS BANK AS MORTGAGEE IN THE AMOUNT OF ONE HUNDER THOUNDAND AND 00/100. \*SUBJECT TO MORTGAGE DATED OCTOPER 21, 1988 RONALD L. WAGNER AND MORTGAGEE IN THE AMOUNT OF ONE HUNDER THOUNDAND AND 00/100.

\*TO HAVE AND TO HOLD SAID PREMISES NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY FOREVER.

Permanent Real Estate Index Number(s): PIN # 27-34-216-002-0000

Address(es) of Real Estate: 17830 SO. LINDEN, TINLEY PARK, IL 60477

In Witness Whereof, said Grantor has caused its corporate seal to be hereign affixed, and has caused its name to be signed to these presents by itsExec YTGesident, and attested by itsAS\$ ISTANT Secretary, this 21ST day of \_\_OCTOBER\_\_\_\_\_\_\_, 19.88.

F.I.D.C. INC.

IMPRESS CORPORATE SEAL HERE

VICE

ASSISTINT

and State aforesaid COOK / SS. L. the understand a Notary Public, in and for the County me to be the unco President of the F.I.D.C. INC me to be the \_\HEE.

NOTARIAL SEAF HERE

corporation, and JEANETTE M. FUCHION personally known to me to be the ASSISTANT. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC. VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

OCTOBER

19 88

Commission expires

This instrument was prepared by

SHARON BECKER FILMANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS, 21110 S. WESTERNS AVE., ILL. 60461

FINANCIAL FEDERAL SAVINGS BANKY 1401 N. LARKIN AVENUE

ILLIN01S 60435

RECORDER'S OFFICE BOX BOX 333 - CC

SEND SUBSEQUENT TAX BUTS TO RONALD WAGNER 17830 LINDEN ASSESS FINLEY PARK, IL. 60477

## **UNOFFICIAL COPY**

WARRANTY DEED
Corporation to Individual

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Property of Cook County Clerk's Office

GEORGE E. COLE\*
LEGAL FORMS