93,568-9

CAU 1-Offs. Consum all awyer before using priacting under this form Au warrandes, including interchantability and timess, are excluded

18192608

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** BE FILED WIT OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE E MORTGAGE OR DEED OF TRUST WAS FILED.

88492608

Above Space For Recorder's Land

THAT WESTAMER	ICA MURTGAGE COMPAN	WY	
of the County of ARAPAHO	and State of	COLORADO, DO HERE	BY CERTIFY that a
certain MORTGAGE	date(d1)e297H	day of APRIL	19 <u>83</u> , made by
made by TERAH GEOR	GE STEWARY AND LIN	NETTE S. STEWART, HUSBAN	D AND WIFE
to WESTAMERICA MOR	TGAGE COMPANY	·	· · · · · · · · · · · · · · · · · · ·
and recorded as document No	. <u>26590792</u> in I	ookat page	in the office of
THE RECORDER	of COOK	County, in the State of	ILLINOIS
DIVISION OF THE SECTION 24, TOWN MERIDIAN, IN COO	NORTH 1/2 OF THE SC SHIP 41 NORTH, RANG K COUNTY, ILLINOIS	TON COMPANY DODGE MANOR, DUTHEAST U.S. OF THE SOUTH GE 13, EAST OF THE THIRD  ON ON SOUTH COLUMN  ON ON SOUTH COLUMN  ON ON SOUTH COLUMN  ON O	WEST 1/4 OF PRINCIPAL
P/N = 10 - D4 = 100 is, with the note or notes accom	313 - CC4 npanying it, fully paid; sat	istied, released and discharged.	
Witness hand	R.S	17TH day of OCTOR  FILCOX, VICE PRESIDENT  RYDIA CRONIN ASST S	(C.F.A.)
COLORADO COLORADO			

KNOW ALL MEN BY THESE PRESENTS,

COX 100

ARAPAHOE

COUNTY OF

Commission a GREAT COMPANY

COMMISSION AND TO A COMPANY

COMPANY

COMPANY

COMPANY

OCTOBER (5.88

. free and voluntary act, for the

WESTAMERICA MORTGAGE COMPANY

This instrument was prepared by RICK JOHNSON

NAME AND ADDRESS!

signed, sealed and delivered the said instrument as

Given under my hand and official seat, this

uses and purposes therein set forth

MARGARET L. BURNS

R.S. WILCOX & PATRICIA C. CRONIN

a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that

personally known to the to be the same person ... whose name ...... subscribed to the foregoing instrument, ap eared before me this day in person, and acknowledged that ..... he

17TH 15 31

14707 E. 2ND AVE. AURORA, CO 80011

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Mace to Engelman a, Stieth 4711 Dolf Ed, Suite 907 SKOKLD, IL 60076

BOX 169