(ILLINOIS) CAUTION Consult a lawyer behind using or acting under this Non-OCT 26 PH 12 35

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## FOR THE PROTECTION OF THE E MORTGAGE OR DEED UST WAS FILED

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

MICHAEL A CIALDELLA a/k/a MICHELE CIALDELLA THAT

and State of 1111 nois , DO HEREBY CERTIFY that a of the County of April 1985 , made by 9th certain Mortgage dated the day of made by ESTHER MORETTI and JACK LEE MORETTI MICHAEL A. CIALDELLA a/k/a MICHELE CIALDELLA and recorded as document No. 27507044 at page in the office of of Cook Illinois, Recorder of Deeds County, in the State of The North 40 feet of Lots 6,7 and 8 and the west 10 feet of the east 20 feet of all of lot 7 south of the North 40 feet and the south 6 feet of the north 46 feet of the east 10 feet of lot 8(except b) east 10 feet of the north 46 feet of lot 8) in block 14 in Blue Island, in the south half of section 31, Township 37 North, Range 14, East of the Third Principal Meridian and the South West quarter of Section 32, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illimols.

P.I.N. 25-31-303-008

PRAZE KAZAN EN 10 TOCHON 120

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness

hand

and seal

October 19th day of

Michael A. Cididella a/k/a Michael

aldella

STATE OF | Illinois

COUNTY OF Cook

Rosalie Von Wahlde

a notary public mand for the said County, in the State aforesaid, DO HERLBY CERTIFY that Michael A. Cialdella a/k/a Michele Cialdella

 $-{}^{\hat{1}\,\mathrm{B}}$  subscribed to the fore personally known to me to be the same person. whose name going instrument, appeared before me this day in person, and acknowledged that the signed, scaled and delivered the said instrument as the signed is a free and voluntary act, for the uses and purposes therein set forth-

Given under my hand and official seal, this 19th as of October

CASE I CONTROLL Notary Public

Commission expires

This instrument was prepared by Timothy P. Murphy, 11750 S. Western, Chgo., 11, 60643

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NAME AND ADDRESS: (312) 238-6800