

# UNOFFICIAL COPY

PREPARED BY:

LEE A. NOLAN  
4749 LINCOLN MALL DRIVE  
MATTESON, ILLINOIS 60443

88492707

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

PATHWAY FINANCIAL  
BOX 425  
4749 LINCOLN MALL DRIVE  
MATTESON, ILLINOIS 60443

1988 OCT 26 PM 12:39

8492707

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HOUSEHOLD BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

OCTOBER 24, 1988

, executed by

RICHARD STEVENSON, BACHELOR

to PATHWAY FINANCIAL

a corporation organized under the laws of UNITED STATES OF AMERICA and who's principal

place of business is 20821 SOUTH CICERO AVENUE, MATTESON, ILLINOIS 60443-1692

and recorded in Book/Volume No.

, page (s)

, as Document

No. 88492706, COOK

County Records, State of Illinois described hereinafter as follows:

LOT 19 IN EVERGREEN GARDEN HOMES BEING A SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 (EXCEPT THE EAST 33 FEET THEREOF) IN HARRY H. HONORE JR.'S SUBDIVISION OF THE NORTH CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 3.8 FEET OF THE WEST 1/2 OF SAID NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-12-230-616

COMMONLY KNOWN AS 9523 SOUTH CALIFORNIA

EVERGREEN PARK, ILLINOIS 60642

1200

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PATHWAY FINANCIAL  
A FEDERAL ASSOCIATION

STATE OF ILLINOIS  
COUNTY OF COOK

On OCTOBER 24, 1988

before me,

the undersigned, a Notary Public in and for the said County and State, personally appeared SARAH F. BECHARD to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County, IL

My Commission Expires \_\_\_\_\_

By: SARAH F. BECHARD  
It's: VICE PRESIDENT

By: GWENDOLYN F. PEARSON  
It's: ASSISTANT VICE PRESIDENT

Witness: MARIE PANCANI  
Witness: SANDRA GONZALEZ

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]