FOR THE PROTECT OF DETHE OWNER THIS RELEASE THAT I FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## Know all Men by these Presents, that the second federal savings and loan association of chicago

| a corporation existing under        | the laws of the UNITED STATES OF AMERICA , for and in and for other good and valuable considerations, the receipt whereof  |
|-------------------------------------|--|
|                                     |  |
|                                     | reby Remise, Convey, Release and Quit-Claim unto   |
| IOUMEL VELAZOOEZ AMO SAIK           | IA DEL SCORBO AFLAZOLEZ, HIS MIFE  |
| of the County of Cook and Si        | rate of Illinois, all the right, title, interest, claim or demand whatsoever   |
| it may have acquired in, throu      | gh or by a certain mortgage deed bearing date the7th day   |
| of January                          | , A. D. 19, and recorded in the Recorder's office of Cook County,  |
| in the state of Illinois, in Boo    | k of Records, on page, as Document   |
|                                     | d a certain Assignment of Rents bearing date the 2th day   |
| of January                          | A. D. 19.77, and recorded in the Recorder's office of Cook County,   |
|                                     | of Records, on page, as Document of premises therein described, situated in the County of Cook and State   |
|                                     | a premises mereni described, should in the county of door and  |
| of Illinois, as follows, to wit:    |  |
|                                     | th Street Addition being in Block 15 and Lot I in Block I4   |
| in J.H. Rec's Suldivis              | ion of the South East 4 of Section 35 and West 4 of the  |
| Principal Meridian, in              | : 20, Township 39 North, Range 13 East of the Third  |
|                                     | Wes: 37th Place, Chicago Illinois.   |
| -                                   | <u></u>  |
| Permanent Index # 1635              | 404 028 0000   |
| This Document prepared              | by Agatha J. Steinke, 3960 West 26th Street, Chicago Illino.   |
|                                     |  |
|                                     |  |
| IN TESTIMONY WHEREOF, the           | saidsecond federa' savings and loan association of chicago   |
|                                     | hath hereunto seused its corporate seal to be affixed, and   |
|                                     | these presents to be signed by its Vice-President, and attested  |
|                                     | by its Secretary, this   |
|                                     |  |
|                                     | ofOctober  |
|                                     | SECOND FEDERAL SAVINGS AND LOA'S SSOCIATION OF CHICAGO   |
|                                     | $\frac{1}{2}$  |
|                                     | By: Vice-President   |
|                                     | By: Vice-President  Attest: Secretary  |
|                                     | the state of the s |
| STATE OF ILLINOIS                   |  |
| COUNTY OF COOK SS.                  |  |
| , Aga                               | tha J. Steinkea Notary Public in and for said County   |
| in the State aloresald, DO HEREBY ( | CERTIFY that . John D. Heinen personally known to me to be   |
|                                     | EDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO   |
|                                     | sonally known to me to be the Secretary of said corpor-  |
|                                     | to the foregoing instrument, appeared before me this day in person and severally   |
| ation whose names are subscribed    | acknowledged that as such Vice-President and Secretary, they   |
|                                     |  |
|                                     | signed and delivered the said instrument of writing as Vice-President and  |
|                                     | Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of  |
| *OFFICIAL SEAL" Agatha J. Stoube    | Surrectors of said corporation as their free and voluntary act, and as the free  |
|                                     | and voluntary act and deed of said corporation for the uses and purposes therein set forth.  |
| M: 4 On Exputes 4/23/92             | <b>\$</b>  |
| West west                           | GIVEN under my hand and notarial seal, this 22nd day   |
|                                     | of   |
|                                     | Chenche ( Arm. h.  |
|                                     | Clearly December NOTARY PUBLIC   |
| FORM A BOX 301                      | · · · · · · · · · · · · · · · · · · ·  |

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