

UNOFFICIAL COPY

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88493840

KNOW ALL MEN BY THESE PRESENTS. That the \_\_\_\_\_

LOMAS MORTGAGE USA, INC.

a corporation of the State of USA, for and in consideration of the payment of the indebtedness secured by the NOTE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_

88493840

RICHARD W. GARDNER AND WENDY J. GARDNER, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of \_\_\_\_\_

JANUARY, 1988, and recorded in the Recorder's Office of COOK County, in the State of \_\_\_\_\_

ILLINOIS of records, on page \_\_\_\_\_, as document No. 23 829 608,

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 8 (EXCEPT THE SOUTH 11.57 FEET OF THE WEST 165.69 FEET OF SAID LOT 8) IN CHARLES HURBAN'S 37th STREET GARDENS, A SUBDIVISION OF THE NORTH 400 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 33, ALSO (EXCEPT THE WEST 50 FEET OF THE NORTH 150 FEET OF THE SOUTH 183 FEET THEROF) THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHICHEVER OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25

T#4444 TRAN 3171 10/26/88 15.41.00

#7034 #D #38-423840

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said LOMAS MORTGAGE USA, INC.

has caused these presents to be signed by its SECOND VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 27th day of SEPTEMBER, 1988.

LOMAS MORTGAGE USA, INC.  
formerly  
THE LOMAS AND NETTLETON COMPANY

12<sup>00</sup> MAIL

By Alan J. Cizdziel  
ALAN J. CIZDZIEL, SECOND VICE President

Attest: Cindy Young  
CINDY YOUNG, ASSISTANT Secretary

S1173392

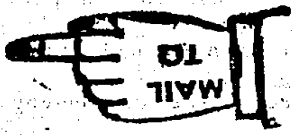
UNOFFICIAL COPY

RELEASE DEED

B. Corporation

TO

ADDRESS OF PROPERTY:



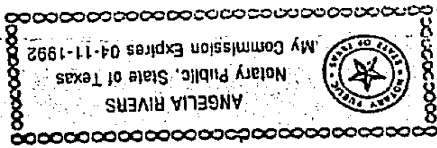
MAIL TO: Bernard Lopez

3101 W. 95TH ST

Evergreen Park, IL

60642

Property of Cook County Clerks Office



88493840

GIVEN under my hand and seal this 28TH day of SEPTEMBER 19 88

*Angela Rivers*

free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as SECOND VICE President and ASSISTANT Secretary of said  
and severally acknowledged that as such SECOND VICE President and ASSISTANT Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
a corporation, and CINDY YOUNG personally  
personally known to me to be the SECOND VICE President of the LOMAS MORTGAGE USA, INC.  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN J. CIZDZIEL

15 00 MAIL

STATE OF COUNTY OF

SS