

UNOFFICIAL COPY

88493141

FUMC Loan No. 20-303250-5

ASSIGNMENT OF MORTGAGE  
ILLINOIS

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d b a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers OLYMPIC MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS

to \_\_\_\_\_ all its right, title and interest in and to a certain mortgage executed by EMIL GRAZIANO, BACHELOR AND KATHLEEN L. GRAJEC, SPINSTER

to First Union Mortgage Corporation and bearing date the 20TH day of OCTOBER A.D. 1988

and recorded in the Office of the Recorder of COOK County, State of Illinois.

in Book No. \_\_\_\_\_ on Page \_\_\_\_\_ as Document No. 88493140

on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_

Legal Description:

LOT 16 IN HILLCREST, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88493141

12-36-215-032-0000

COMMONLY KNOWN AS: 2212 NORTH HARTLEM AVENUE  
ELMWOOD PARK, ILLINOIS 60635

Signed the 20TH day of OCTOBER A.D. 19 88

*Louis E. Patti*  
LOUIS E. PATTI, Assistant Secretary

Assistant Secretary

FIRST UNION MORTGAGE CORPORATION

*Cary L. Shaflik*  
CARY L. SHAFLIK, Vice President

By:

Assistant Vice President

DEPT-01

12.25  
14444 TRAN 3167 10/26/88 10:56:00

#6697 # D \* 88-493141

COOK COUNTY RECORDER

ACKNOWLEDGEMENT

STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared CARY L. SHAFLIK, Vice President and LOUIS E. PATTI, Assistant Secretary to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 20TH day of OCTOBER, 19 88.

*[Signature]*  
Notary Public in and for said County & State

My Commission Expires: 6/14/89

Prepared by: First Union Mortgage Corporation  
P. O. Box 18109  
Raleigh, NC 27619

RETURN TO:

FIRST UNION MORTGAGE CORP.  
1540 E. DUNDIE RD., SUITE 310  
PALATKA, IL 60067

\$12.00 MAIL

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