231/F=215

JNOFFICIAL COPY

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

88493172

Know All Men by The	ese Presents,	That a certain Indentur	re of Mortgage, bearing date the
	day of	AUGUST	1986, made and executed by
CRAIG KROLICKI A	ND MARY A. KROL	ACKI, HUSBAND AND WI	FE
of the first part, to MANUFACT	TURERS HANOVER	MORTGAGE CORPORATION	S
of the second part, and recorder		Register of Deeds for the Co	ounty of COOK . ,
State of H.I.I.NOI Sn Liber.	C, # 86-380910 of §Re	egister of COOK	on Page ,
•	NSHIP 39 NORTH,		THE EAST 1/2 OF THE SOUTHWEST THE THIRD PRINCIPAL MERIDIAN
is fully paid, satisfied and dischi	**cad		ä
MARIN	day of	SEPTEMBER	10888 <u>493172</u> = 5
Dated this 2011	C utty v.	FIREMAN'S FUND MC	ORTGAGE CORPORATION S Hanover Mortgage Corporation
	0/	Whose address is: 275	55 Farmington Road
Signed in the presence of:	-1	Farmington Hills	s, Michigan 48018
Kim Benner Di Ris Lisa Krauss Glacue	10)	1. Inda Whiteman. By 2) See 1	Mice President Lefter to Confice Lefter Vice Provident
CORPORATE SEAL			DEPT-01 \$12.1
STATE OF Michigan County of Oakland	(11	O,	T#4444 TRAN 3167 10/26/88 11:01:00 #6720 # D *-88-493172 COOK COUNTY RECORDER
On this 20TH	day of	SEPTEMBER	19 85 before me appeared
Linda Whiteman		and Mary Ann Clo	et u
o me personally known, who, be Vice President		n, did say that they are resp and Assistant Vice	
of the Fireman's Fund Mor instrument is the corporate seal of			and that the seal affixed to said signed and sealed in behalf of
aid corporation, by authority of	its Board of Directors	s, and Linda Whiteman	
ind Mary Ann Clotu		acknowledged said instrum	nent to be the free act and deed
of said corporation. Ay commission expires		Maria	Notary Public, County,
- Ma	il to	•	\$12.00 MAIL
then recorded refurn to A XT	27, 33	Draffeld By: SANDRA	ACCIGER.
75313	1	Business Address: Figgina	an's Fund Mortgage Corporation Farmington Road