## **UNOFFICIAL COPY**

CH Form 242 Rev. 12/31/83 csc #317996

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, by Calumet Securities Corporation, its Attorney-in-Fact by virtue of a Limited Calimet Securities Corporation, its accommendation by creating and duly recorded in this county as Document No. 85336199 , does hereby certify that a real estate mortgage now owned by it, dated Sowmeber 26, 1986 , made by Paul R. Budek, Single, Never married and \* as mortgagors, to as mortgagee, and recorded as Document No. 86580709 Corporation No. 8580709 Corporation No. 88580709 in 8x No. , in the Office of the Recorder of Cook he Office of the Recorder of Cook County, State of and the mortgage is, with the indebtedness thereby paid, satisfied and disclosured XX 111 inois fully and the secured fully paid, so Seconder of Cook County authorized and directed to release and discharge the same upon record. \* John A. Remerty, Single, Never married

September 22, 1988

Dates

CALCHET SECURITIES CORPORATION

Attorney indfact for 2 FEDERAL BOYEL LOAN MORTGAGE CORPORATION

ATTEST:

Mary Miospy Joh, Ass't Vice President Betty J. Gravelle, Ass't Secretary

WITNESSED: (Michigan and Ohio properties only)

LOT 9 AND THE EAST 20 FLET OF LOT 10 IN D. W. ELDRED'S RESUBLIVISION OF BLOCK 18 IN THE VILLAGE OF JEFFERSON IN THE 123T 172 OF THE SOUTH WEST 174 OF SECTION 9. TOWNSHIP O NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, W COOK COUNTY, ILLINOIS, 13-09-313-014-0090 5223 W. CARMEN VHICAGO, II 60630

STATE OF INDIANA)

88

COUNTY OF LAKE

The foregoing instrument was acknowledged before my, a notary public commissioned in Lake County, Indiana this September 21, 1988 (date), by Mary Milosovich Assistant Vice President, and Betty J. Gravelle , Assistant Secretary, of Calumet Secretary Corporation as Attachmanical Corporation and Corporation as Attachmanical Corporation and Co Securities Corporation, as Attorney-in-Fact for and on behalf of the FEDERAL HOME LOAN MORTGAGE CORPORATION.

County of Residence:

Licke

My commission expires:

02-12-89

This instrument was prepared by Phil G. Huffine, Executive Vice President, Columnt Securities Corporation, Post Office Box 208, Schererville, Indiana 46375.

8923

Andrew P. Maggio Jr. & Assoc. TITLE BIVISION 78.24 W □ Ave. Chicas, 10034 625-7799

## **UNOFFICIAL COPY**

\$14.25

Property of County Clerk's Office F#4444 THAN 3167 10/26/38 11:02:00 #6725 # D ×-88-493177 COOK COUNTY RECORDER

58493177