

# UNOFFICIAL COPY

10385-Cook

FUNC Loan No. 007441

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

88493242

DEPT-01 \$13.00  
T#444 TRM 3172 10/26/88 11:25:00  
#6792 #10 \*88-493242  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the CAMERON-BROWN CO A/E/A  
FIRST UNION MORTGAGE CORP.

a corporation of the State of NC, for and in  
consideration of the payment of the indebtedness secured by

88493242

the MORTGAGE hereinafter mentioned, and the cancellation of  
all the notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND  
QUIT CLAIM unto BRIAN J. RICHARDSON AND JEANNETTE J. RICHARDSON

522 BERNARD DR., WHEELING GROVE IL 61781  
(name and address)

heirs, legal representatives and assigns, all the right, title, interest,  
claim or demand whatsoever it may have acquired in, through or by a  
certain MORTGAGE, bearing date the 12 day of OCTOBER,  
1988 and recorded in the Recorder's Office of COOK County, in  
the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_,  
as Document No. 8046708, to the premises therein described, situated  
in the County of COOK, State of Illinois, as follows, to wit:

ALL THAT PORTION BEING HALF REARER 5' IN FRONT OF LOT 11, TRACT 11, OF SECTION 11, TOWNSHIP 42N, RANGE 11E, EAST OF THE MERIDIAN OF 1893, BEING MORE OR LESS AS SHOWN ON THE PLAT THEREOF RECORDED IN BOOK 11, PAGE 11, OF RECORDS, IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS.

88493242

appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE has caused  
these presents to be signed by its ASST. Vice President, and  
attested by its Assistant Secretary, and its corporate seal to be hereto  
affixed, this 12 day of OCTOBER, 1988.

13.00

THIS INSTRUMENT  
PREPARED BY:

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619

Your ID No.

4. Saunders

By: Arthur A. Bonner  
ASST. VICE PRESIDENT

Attest:

Karen K. Fullwood  
ASSISTANT SECRETARY  
KAREN K. FULLWOOD

88493242

Return To Box 14

UNOFFICIAL COPY

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL NO:

Property of Cook County Clerk's Office

212286199

I, WALTER THOMAS, a notary public in and for said county, in the State aforesaid, do HEREBY CERTIFY that ALTONIS A. BOKNER personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and KAREN K. FULLWOOD, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 12 day of OCTOBER 1988.

Walter Thomas Notary  
My commission expires 1-24-92

STATE OF \_\_\_\_\_ )  
COUNTY OF WAKE )  
SS \_\_\_\_\_ )

UNOFFICIAL COPY

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619  
Your ID No. 47  
ALTON A. BONNER, ASST. VICE PRESIDENT  
By: *[Signature]*

THIS INSTRUMENT  
PREPARED BY:

affixed, this 12 day of         , 19      
attested by its Assistant Secretary, and its corporate seal to be hereto  
these presents to be signed by its ASST. Vice President, and  
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE has caused  
appertaining.

together with all the appurtenances and privileges thereunto belonging or  
\* See legal description of property in Cook County, Illinois  
at 111 West - 42nd Street, 3rd Floor, Chicago, Illinois  
9211 West - 42nd Street, Chicago, Illinois

Property of Cook County Clerk's Office

FROM ALL MEN BY THESE PRESENTS, that the CAMERON-BROWN CO A/K/A  
FIRST UNION MORTGAGE CORP.,  
a corporation of the State of         , for and in  
consideration of the payment of the indebtedness secured by  
the MORTGAGE hereinafter mentioned, and the cancellation of  
all the notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND  
QUIT CLAIM unto          PEYAN L. RICHMOND AND MARSHALL L. RICHMOND  
AND WENDY M. WATKINS (name and address)  
heirs, legal representatives and assigns, all the right, title, interest,  
claim or demand whatsoever it may have acquired in, through or by a  
certain         , bearing date the          day of         , 19    

88499242

REC'D  
DEPT-01  
\$13.00  
14444 TRAN SIZE 10/26/88 11 25 00  
#6792 # 13 \* 813-493242  
COOK COUNTY RECORDER  
88499242  
FURTHER LOAN NO. (7711)

ILLINOIS  
RELEASE OF MORTGAGE OR TRUST  
FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

16305-Cook

Return to Box 7

21286159

1300

# UNOFFICIAL COPY

STATE OF NC )  
COUNTY OF WAKE ) SS



I, YVETTE THOMAS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALTONIS A. BONNER personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and KAREN K. FULLWOOD, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 12 day of OCTOBER 19 88.

Yvette Thomas  
Notary  
My Commission expires 3-24-92

85193212

RELEASE DEED BY CORPORATION  
TO  
ADDRESS OF PROPERTY:  
MAIL TO: