

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

Additional instructions concerning filing under this form
A word book listing the names of counties are enclosed

88-193247

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.00
T#4444 Form 3172 10/26/88 11.26.00
#6797 # D *-88-493247
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Western Mortgage Corp. as agent for Federal Home Loan Mortgage Corporation a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Kirk M. Walter and Nancy G. Walter, his wife** (NAME AND ADDRESS)
1351 Strubridge Drive, Hoffman Estates, Illinois 60195

88-193247

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of November 19 82 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No 86593039, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit

Lot 9 in Block 2 in Westbury Lake Unit 1, being a Subdivision of part of Section 19 and parts of vacated streets vacated according to Document Number 22650177, and a Resubdivision of parts of Blocks 15 to 20, both inclusive, in Howle in the Hills Unit 1 and parts of Howle in the Hills Unit 3, both being Subdivisions in said Section 19, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

tax id number: 02-19-319-025

OFF 1351 Strubridge Drive, Hoffman Estates, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

12.00

IN TESTIMONY WHEREOF, the said First Western Mortgage Corp. as agent for FHLBC has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30th day of September, 1988

First Western Mortgage Corp. as agent for FHLBC

By *[Signature]* Vice President
Attest *[Signature]* Assistant
Pamela J. Mitchell-Crowley

This instrument was prepared by Meg Wohlfeil First Western 585 First Bank Palatine, IL. 60067

Return to Box 14

11543-2-88

Property of Cook County Clerk's Office

88-193247

RELEASE DEED
By Corporation

TO

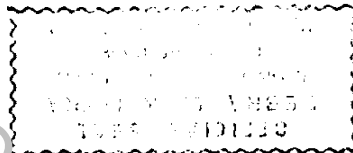
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office



NOTARY PUBLIC Debra L. Ritzka

GIVEN under my hand and notary seal this 30th day of September 19 88

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

Corporation, a corporation, and Pamela J. Mitchell-Crowley, personally

personally known to me to be the Vice President of the First Western Mortgage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elvera J. Massarini

I, Debra L. Ritzka, a notary public

STATE OF Illinois)
COUNTY OF Cook)
SS.

44286189