

UNOFFICIAL COPY 12.00

ASSIGNMENT OF MORTGAGE

LOAN NO: 0477919909

Know all Men by these Presents:

That Omni Mortgage Company, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of Ten and no / 100 Dollars,

and other valuable considerations, received from or on behalf of TRANSOHIO Savings Bank party of the second part, at or before the enseatling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 24th day of October A.D. 19 88 made by RUSSELL E. HAGBERG UNMARRIED KRIS HAGBERG

in favor of Omni Mortgage Company and recorded in Official Records Book 21000 88494819 page public records of COOK County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

LOT 25 IN PLUM GROVE ESTATES UNIT 2 BEING A SUBDIVISION OF PART OF LOTS 19, 20, 22, 23, 24, AND 25 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS A SUBDIVISION IN SECTION 27, TOWNSHIP 12 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425913.

TAX I.D. # 02-27-200-020-0000

COOK COUNTY, ILLINOIS FILED FOR RECORD

1988 OCT 27 PH 12: 38

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Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 24th day of October 1988

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

Corporate Seal non-existent as same is not required under Ohio law pursuant to S1701.13B of the Ohio Revised Code. In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 24th day of October A.D. 19 88

Mail to - PREPARED BY Susan Bue Omni Mortgage Company 2001 Spring Road Suite 105 OAKBROOK ILLINOIS 60451 BOX 833 - CC

By MICHAEL P. AZZARELLO, MANAGER REGIONAL LOAN PRODUCTION

STATE OF ILLINOIS } ss. COUNTY OF

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared MICHAEL P. AZZARELLO

well known to me to be a(n) MANAGER of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 24th day of October A.D. 19 88

OFFICIAL SEAL SUGAN ANN BRINKMEIER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/1/91

Duplicate County

Susan Ann Brinkmeier Notary Public in and for the State of Illinois

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