1. O. 24470 m

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form, Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a particular purpose.

THE GRANTOR

GUILLERMINA MORALES, A WIDOW 88494036 __ of _CHICAGO ___ County of _COOK State of ILLINOIS_ __ for and in consideration of OTHER GOOD & VALUABLE CONSIDERATION in hand paid, CONVEY_S_ and WARRANT_S_ to ALFONSO B. PEREZ, 5303 S. Damen, Chicago, Il.60609 ROSA M. GUTIERREZ, 5301 S. Damen, Chicago, Il.60609 (The Above Space For Recorder's Use Only) Each to an undivided interest (NAMES AND ADDRESS OF GRANTEES) County of COOK _in the State of Illinois, to wit: LOT 47 IN BLOCK 2 IN POLLACK'S GARFIELD BLVD. ADDITION, A SUBDIVISION OF 8'LOCKS 46 AND 47 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 AND NORTH 1/2 AND WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. *** Subject to General Taxes 1938; Covenants, Conditions Restrictions of Record. 68494036 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tena cy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 20 - 07 - 416 - 502 Address(es) of Real Estate: 5303 South Damen Avenue, Chi : 30, <u> Illinois 60609</u> DATED this _25th_ day of October (SEAL) GUILLERMINA MORALES (SEAL) PLEASE Y thuller in ma Moraler PRINTOR TYPE NAME(S) (SEAL) BELOW SIGNATURE(S) State of Illinois, County of COOK _ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY edged that Sh E signed, scaled and delivered the said instrument as _ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. 25th Given under my hand and official seal, this _____ 9/04 Commission expires ... This instrument was prepared by Anastasia Schupp 5618 SAME RUJ ASKISS Chicago; II-60620-

' [SEND SUBSEQUENT TAX BILLS TO:

Alfonso Perez & Rosa Gutierrez

5303 S. Damen

Chicago, 11. 60609

(City, State and Zip)

MAIL TO:

CHGO, TC GOGO

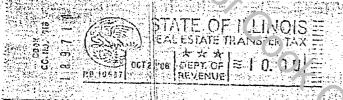
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RECORDER'S OFFICE BOX NO.

28

OR REVENUE STAMPS





DEPT-01 \$12.25 T#3333 TRAN 5816 10/26/88 14:30:00 \$ #4111 + C #-88-494036 COUK COUNTY RECORDER

TRANSA reference of the last

88434036

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