Joint Tenancy for Illinois

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CUNNINGHAM, his wife. of the City of Richton Pk in the County of Cook and State of Illinois part 18 of the first part, and IRENE SCHUSTER and RONALD R. SCHUSTER 317 Waldmann, Park Forest, Il.

(NAME AND ADDRESS OF GRANTEES) parties of the second part, WITNESSETH, That the part 1es of the first part, for and in consideration of the sum of Ten Dollars and other good and valuable

consideration. in hand paid, convey

Above Space For Recorder's Use Only

and warrant to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to vit:

Lot 10-in Burnside's Lakewood Estates, a subdivision of the North 33 feet of the East ½ of the South East ½ and part of the East ½ of the North East ½ of Section 33, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Il.

Parcel "8"

Lot 10 A in Burnside's Lakewood Manor Unit Number 12, a subdivision of part of the North Fast $\frac{1}{4}$ of Section 33, Township 35 North, Range $\chi^{\rm P}$ 13, East of the Third Principal Meridian, in Cook County, 11. nc i

Cook , in the State of Illinois, hereby releasing and waiving all rights under and by situated in the County of virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but in joint tenancy.

31-33-203-009 and 31-33-213-011 Permanent Real Estate Index Number(s): ____ 22444 Lake Shore Dr. Ricton Park, Address(es) of Real Estate: _

IN WITNESS WHEREOF, the part Jes of the first part have hereunto set their hand s and seal s, the day and year first above written.

(SEAL)

ul blenner Ann Marie Cunningham

Please print or type name(s) below signature(s)

(SEAL)

(SEAL)

This instrument was prepared by FRED S. MIERZWA, Attorney at Law, 15801 S. Halsted Harvey, Il.

LE COUNTY

Send subsequent tax bills to MR + MRS PONALD SCHOSTER 22444 Lite Set LE DELLE RIGHT N PARE, IL GREEN BERG + TE YKL, P.C. 60471

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| I, | FRED S. MI | EKEWA | | , a Notary I | Public in and for sai | d County, in the |
| State aforesaid, D | O HEREBY CE | RTIFY that | JAMES A | . Cummue | (AA) AND | |
| | | | HNN | MARIE CU | NUINCHAM. HIS C |) , Fe |
| personally known | to me to be the | same person.\$ | whose name. | AKE_ sub | scribed to the foreg | oing instrument. |
| appeared before | me this day in | person and ack | nowledged th | at 71164 si | gned, sealed and d | elivered the said |
| instrument as . T | THEIR . free and | voluntary act, fo | or the uses and | purposes there | ein set forth, includin | g the release and |
| waiver of the right | | | | | | |
| Given under m | y hand and officia | al seal this | 762 | day of | C.C. 7085K | |
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