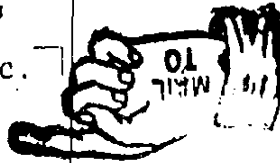


UNOFFICIAL COPY

88495995

AND WHEN RECORDED MAIL TO

NAME N.A. Bancorp Mortgage, Inc.
ADDRESS 1175 E. Garvey North #210
CITY & STATE Covina, CA 91724
Attn: Bob Klatt



Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Imperial Savings Association

all beneficial interest under that certain Deed of Trust dated January 25, 1988 executed by Paul C. Forbrich and Elizabeth L. Forbrich, His Wife

to First American Title Company, A California Corporation and recorded as Instrument No. _____ on _____ in book _____ of Official Records in the County Recorder's office of Cook County,

Trustor,
Trustee,
page
County,

~~XXXXXX~~ describing land therein as: Illinois

88495995

Legal Description attached hereto and made a part hereof.

8-27-88 45079 28495995 B - 112

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF Los Angeles ss.

N.A. Bancorp Mortgage, Inc.
A California Corporation

On this 22nd day of August, 19 88

before me, the undersigned, a Notary Public in and for said State, personally appeared

George D. Varner
who executed the within instrument as Vice President, and

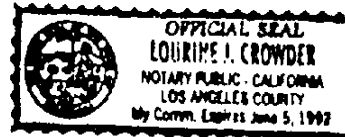
[Signature]
George D. Varner
Vice President

who executed the within instrument as

Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature

[Signature]



88495995



Name (Typed or Printed)
Notary Public in and for said State

[Handwritten Signature]

This area for official notary seal

UNOFFICIAL COPY

UNIT 3W AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): :

THE EAST 1/2 OF LOT 20 AND LOT 19 (EXCEPT THE EAST 33.72 FEET THEREOF) IN BAKER'S SUBDIVISION OF 5 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 444-46 OAKDALE CONDOMINIUM MADE BY 444 OAKDALE CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21,751,215, AMENDED BY DOCUMENT NUMBER 21,757,111 RECORDED DECEMBER 23, 1971, TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE KNOWN AS UNITS 1-E, 2-E, 3-E, 1-W AND 2-W AND 3-W AS DEFINED AND DELINEATED IN SAID DECLARATION AND IN SAID SURVEY, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D.# 14-28-113-029-1006

Property of Cook County

00419005

56656489