

# UNOFFICIAL COPY

88496167

## SHERIFF'S DEED

Sheriff's Sale No. 873853

THE GRANTOR, James F. O'Grady, Sheriff, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois, on October 30, 1987, in Case No. 87 CH 7350, entitled DRAPER & KRAMER, INCORPORATED vs. ~~SAMPLE, George~~ pursuant to which the land hereinafter described was sold at public sale by said grantor on June 7, 1988, hereby conveys to THE ADMINISTRATOR OF VETERANS AFFAIRS, the holder of the Certificate of Sale and assignee of Plaintiff, the following described real estate situated in the County of Cook, in the State of Illinois, to have and hold forever.

\*The Sheriff's Deed is recorded to include the Defendant Sample, G in the caption in case # 87 CH 7350

LOT 11 (EXCEPT THE NORTH 5 AND 2/3 FEET AND THE SOUTH 16 AND 7/12 FEET THEREOF), IN BLOCK 1 IN CLYBOURNE'S ADDITION TO RAVENSWOOD IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 14-07-402-006

Commonly known as:

5113 NORTH WOLCOTT AVENUE  
CHICAGO, IL. 60640-2612

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

OCT 06 1988

*James F. O'Grady* (SEAL)  
James F. O'Grady, Sheriff, Sheriff of

Cook County, Illinois

BY: *James F. O'Grady*  
Deputy Sheriff of Cook  
County, Illinois

STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF Cook            )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the Deputy Sheriff, personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged signing, sealing and delivering the said instrument as a free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

OCT 06 1988 under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

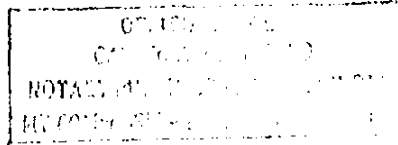
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# UNOFFICIAL COPY

IMPRESS  
SFAL  
HERE

*Van A. Pleske*  
-----  
NOTARY PUBLIC

Commission expires ----- 19 .



RETURN TO: BOX 178

ADDRESS OF PROPERTY:

PREPARED BY:  
PIERCE & ASSOCIATES  
Attorneys for Plaintiff  
Seventh Floor  
30 South Michigan Avenue  
Chicago, Illinois 60603  
PA876167

5113 NORTH WOLCOTT AVENUE  
CHICAGO, IL. 60640-2612

ADDRESS OF GRANTEE & MAIL TAX BILL TO:

ADMINISTRATOR OF VETERANS AFFAIRS  
Loan Guaranty #LH533775  
P.O. Box 8136

Chicago, Ill.

Draper and Kramer, Inc.  
60683634-311294

Tax exempt pursuant to Paragraph b, Section 4,  
of the Real Estate Transfer Tax Act.

*10/27/88* *Dennis B. Pierce*  
-----  
DATE AGENT

Tax exempt pursuant to the Real Estate  
Transfer Tax Act for the City/Village of

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as the subject conveyance is to and/or  
from a Governmental Agency.

*10/27/88* *Dennis B. Pierce*  
-----  
DATE AGENT

*1200*

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