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THIS INDENTURE WITNESSETH: that ...SAMUEL R. PIERCE, JR., ... Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to and warrants to:

EDWARD C. WARREN AND ALLEXINE M. WARREN, HIS WIFE, AS JOINT TENANTS.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

Lot 11 in J.W. Farlin's Subdivision of Part of the South East Quarter of Lot 40 in School Trustees Subdivision of Section 16, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT TAX NO.: 20-16-102-038

COMMON ADDRESS: 5625 S. Union, Chicago, IL

12.00

Exempt under provisions of Paragraph Section 4, Real Estate Transfer Tax Act Date 10-17-88 Buyer, Seller or Representative

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (74 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 24th day of OCTOBER, 1988, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part.200, Subpart.D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Stephanie Johnson

Edward J. Hinsberger EDWARD J. HINSBERGER CHIEF PROPERTY OFFICER HUD REGIONAL OFFICE, CHICAGO

Kathy Moran STATE OF ILLINOIS) SS. COUNTY OF C O O K)

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I, CHRISTINA A. UGOLINI, a Notary Public in and for the County and State aforesaid, do hereby certify that EDWARD J. HINSBERGER, who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of OCTOBER 24, 1988, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part.200, Subpart.D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of OCTOBER, 1988

Christina A. Ugolini Notary Public

This deed prepared by: SHAPIRO & KREISMAN 100 North LaSalle St. Suite 1210 Chicago, Illinois 60602

Send Subsequent Tax Bills To: Mr & Mrs Edward C. Warren 5625 S. Union Chicago, Illinois 60609 Box 15

Box 15

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S
FILED FOR RECORD

1988 OCT 28 PM 1:00

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