

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

UNOFFICIAL COPY

MICHAEL A. HAWKINS AND KIMBERLYN HAWKINS

-88-496112

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 836 IN HAZELCREST HIGHLANDS 21ST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF SECTION 26, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88496112

DEPT-01 \$12.00
T#4444 TRAN 3210 10/27/88 15:24:00
#7399 # D * -88-496112
COOK COUNTY RECORDER

Commonly known as: 3518 BIRCHWOOD DR., HAZEL CREST, IL 60429
Permanent Tax No.: 28-26-205-039 VOL. 033

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 1ST day of OCTOBER, 19 88 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

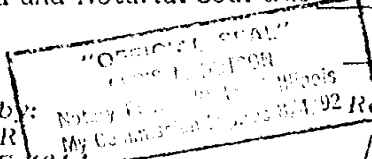
Michael Hawkins
Kimberlyn Hawkins

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 10/1/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1ST day of OCTOBER, 19 88



This Deed prepared by: PETER ALEXANDER, ONE COURT PLACE-101A, ROCKFORD, IL 61101

Michael Hawkins
Michael Hawkins
3518 Birchwood
Hazel Crest IL 60429

Notary Public for Illinois Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.
Camela Johnson
Date 10-1-88 Signed

PETER ALEXANDER FILE NO. PA 5058

12.00

88-0425/01/2222

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BOX 334 063/new

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Property of Cook County Clerk's Office

88-496112

