

# UNOFFICIAL COPY

88-198351

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Chicago Acoustic Drywall & Taping Company

does hereby acknowledge satisfaction or release of the claim against \_\_\_\_\_

Capitol Construction;

La Salle National Bank, As Trustee, Trust #101565; British Consulate

for Sixteen Thousand Eight Hundred Fourteen & 18/100ths (\$16,814.18)

Dollars, on the following described property, to wit: (STREET ADDRESS)

British Consulate, 61st Floor, 161 E. Chicago, Illinois; A/K/A: Olympic Center,

a Resubdivision of Lots 11, 12, 13, 14 and parts of vacated alleys in Block 54 of

Kinzies Addition to Chicago in the West 1/4 of the Northwest 1/4 of Section 10, Township 39,

Range 14 East of the Third PM

A/K/A: Tax #17-10-200-069 thru 079

which claim for lien was filed in the office of the recorder of deeds of

Cook County, Illinois, as mechanic's lien document No. 88474346

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_

Eighteenth day of October, 1988.

PREPARED BY: C A D T C O  
3711 W. Fullerton  
Chicago, Illinois 60647

CHI. ACOUS DRYWALL & TAPING CO.

By \_\_\_\_\_

By Armond Strickland

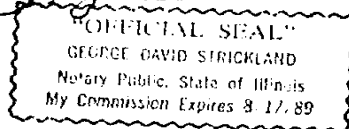
STATE OF ILLINOIS  
COUNTY OF COOK

Pj  
I, George David Strickland, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed the said instrument for the uses and purposes therein set forth.

Given under my hand and notarial seal this Eighteenth day of October, 1988.

George David Strickland  
Notary Public



88-198351

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-02  
T#3333 TRAN 5915 10/27/88 15:50  
#4397 # C \*-88-49635  
COOK COUNTY RECORDER

88496351

\$7.00  
FILING  
MAILING

Frank A. Carter  
3711 W. Fullerton  
Chicago, Ill 60647



# UNOFFICIAL COPY

D.H. Johnson

Lakes of Schaumburg

That part of Section 34, Township 42 North, Range 10 East of the Third PM described as follows:

Commencing at the intersection of the center line of Plum Grove Road with the northerly line of Algonquin Road thence North 66 degrees 50 minutes 41 seconds West along said northerly line of Algonquin Road, 89.04 ft. to the most westerly corner of property condemned in Case #71L11410, thence 57 degrees 0 minutes 18 seconds East along the northwesterly line of said condemned land, 38.99 ft. to a line 50.0 ft, measured at right angles, westerly of and parallel with the center line of Plum Grove Road, thence North 0 degrees 51 minutes 17 seconds East along said last described parallel line, being also the West line of land as condemned, 659.03 ft., thence North 69 degrees 32 minutes 09 seconds West, 1320.47 ft. for a place of beginning of the tract of land herein described, thence continuing North 69 degrees 32 minutes 09 seconds West 210.0 ft., thence South 20 degrees 27 minutes 51 seconds West, 230.0 ft. thence North 69 degrees 32 minutes 09 seconds West, 1050.0 ft. to a point on the center line of Quintens Road, said point being 370.97 ft. northeasterly of the intersection of said center line of Quintens Road with the northerly line of Algonquin Road, thence North 16 degrees 38 minutes 37 seconds East along said center line of Quintens Road 532.62 ft. to an angle point on said road, thence North 0 degrees 03 minutes 37 seconds East along the center line of Quintens Road, 68.97 ft. to an intersection with the South line of Old Plum Grove Road, thence North 89 degrees 59 minutes 50 seconds East along South line of said road 1135.0 ft., thence South 0 degrees 0 minutes 10 seconds East, 732.64 ft. thence South 20 degrees 27 minutes 51 seconds West, 76.55 ft. to place of beginning. (excepting the southerly 2303.20 ft)

Tax NO. 02-34-102-010 thru 050

88195349