

UNOFFICIAL COPY 88497505

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 424-3322

RELEASE OF MORTGAGE

Loan No. 225920-6 13363 4

DEPT-01

T#4444 TRAN 3230 10/28/88 11:15:00 \$14.25

#704 #D *BB-497505

THE ABOVE SPACE FOR RECORDERS USE ONLY COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto William G. Parker and Judith K. Parker, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrars office of Cook County, Illinois, as Document No. 24819968 to the premises therein described to-wit: Assignment of Real Estate Mortgage dated December 20, 1978 and recorded as document number 26733608 Modification Agreement dated November 3, 1981 and recorded as document number 26062943

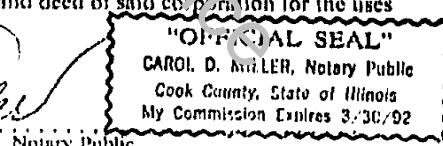
Unit No. 5316 as delineated on surveys of Lot 1 and Lot 2 of Harper's Resubdivision of part of Block 1 in Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, and of a part of Block 1 in Kinzie's Addition to Chicago, being a subdivision of the North fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, together with parts of certain vacated streets and alleys lying within and adjoining said blocks, situated in the City of Chicago, Cook County, Illinois, which surveys are attached as Exhibit A to Declaration of Condominium Ownership made by Marina City Corporation and recorded December 15, 1977 in the Office of the Recorder of Deeds for Cook County, Illinois as Document No. 24238692, together with an undivided .00129 interest in the Property described in said Declaration of Condominium Ownership (excluding from said Property all the property and space comprising all the Units thereof as defined and set forth in said Declaration of Condominium Ownership and surveys) situated in Cook County, Illinois, commonly known as Unit 5316 , 300 North State Street Chicago, Illinois 60610.

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Mortgagor also hereby grants to the above-named Mortgagee, as rights and easements appurtenant to the above-described Real Estate, the rights and easements for the benefit of said Real Estate set forth in the aforementioned Declaration and in the Grants and Reservtions of Easements pertaining to Harper's Resubdivision recorded December 15, 1977 as Document No. 24238691 in the Office of the Recorder of Deeds for Cook County, Illinois.

severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norrile, Illinois 60634

Recorder's Box No.

Mail to:

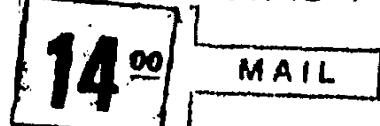
JOHN J LEONARD

DONNA M LEONARD

300 N STATE ST #5316

CHGO IL 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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Property of Cook County Clerk's Office

UNOFFICIAL COPY

FORM NO:M2400 JAN 66

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

GEOFF P. BURNEY, Notary Public
CAROL C. MILLER, Notary Public
Given under my hand and notarial seal, this day and year first above written.
"O-FICIAL SEAL".

Notary Public

CHGO IL 60610

300 N STATE ST #5316

DONNA M LEONARD

JOHN J LEONARD

Mail to:

Recorder's Box No.

4242 North Halsted Avenue
Nordridge, Illinois 60634

TALMAN HOME MORTGAGE CORPORATION

THIS INSTRUMENT WAS PREPARED BY:

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS
AND LOAN ASSOCIATION OF ILLINOIS, both hereunto caused its corporate
seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 12 day of October, 1988.

Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgage or as
successor, in interest to the original mortgage.

300 N STATE ST UNIT 5316 CHGO IL 60610
17-09-410-014-1833

Permittee Address:
Property Address:



88492505

Attest: *[Signature]* *[Signature]* *[Signature]*
By: *[Signature]* *[Signature]* *[Signature]*
Loan Servicing Officer
Loan Servicing Officer

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Property of Cook County Clerk's Office

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